		WATER	WELL RECORD	Form WV		KSA 82a-			T 5 N	
LOCATION OF WATER	WELL:	Fraction	27 /C - 17		Section	on Number	Township		Range Number R 12 €/W	,
County: Pratt Distance and direction from	nogrant town	r city street add	N/C 1/4	NE ¼ I	ity?	_19	Т	26 S	R 12 5 /W	\dashv
					ııy:					
$\frac{5 3/4 \text{west}}{3 \text{west}}$	•		•	· · · · · · · · · · · · · · · · · · ·						
WATER WELL OWNER	Q Q	McGuir					Board o	f Agriculture (Division of Water Resour	rces
RR#, St. Address, Box #		2 NE 20		Application Number:						
City, State, ZIP Code LOCATE WELL'S LOCA										
AN "X" IN SECTION BO	X: VIII 1	oth(a) Grounder	ator Encountered	1	⊙	ft 2	1014	. ft. 3	l	ft.
N	· J	UNICS) CHOUNDW	MATER LEVEL	6 E	ft hel	ow land surfa	ace measured	on mo/dav/vr	5-15-98	
†	; "	Pumn	test data: Well wat	ter was		ft. aft	er	hours pu	mping gr	pm
NW	1 Fst								mping gr	
'.									. to	.ft.
* w 1			BE USED AS:				3 Air condition			OFFICE
- '	1	1 Domestic	3 Feedlot	6 Oil field	d wate	r supply	9 Dewatering	12	Other (Specify below)	5
sw	SE	2 Irrigation	4 Industrial	7 Lawn a	and ga	rden only 1	0 Monitoring v	vell	Test hole	· c
	Wa	s a chemical/ba	cteriological sample	submitted	to Dep	artment? Ye	sXNo	; If yes,	, mo/day/yr sample was s	sup- SE
S	mitt				*^*		er Well Disinfe			QI
TYPE OF BLANK CASH	NG USED:		5 Wrought iron						d _X Clamped	1 '
1 Steel	3 RMP (SR)		6 Asbestos-Cement	9 0	ther (s	specify below)		ed	1
2 PVC	4 ABS		7 Fiberglass						aded	1
Blank casing diameter	3in.	to 120	ft., Dia	3ii	n. to¶.	25 to	1,3f0, Dia		in. to	ft.
Casing height above land s	surface	. 2. " i	n., weight S.C.F.							
TYPE OF SCREEN OR PE							10 Asbestos-cement			
1 Steel	3 Stainless ste		5 Fiberglass 6 Concrete tile			(SR)	11 Other (specify)			· · · ⊣
2 Brass					ABS					
SCREEN OR PERFORATI	ARE: ot	5 Gauzed wrapped				8 Saw cut 11 None (open hole) 9 Drilled holes				
1 Continuous slot		6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify)								
2 Louvered shutter SCREEN-PERFORATED II	4 Key p	Erom 1							to	
SCHEEN-PERFORATED II									to	
GRAVEL PACK I		From	135 ft to	11	5	ft Fron	1	ft. t	to	.ft. 37
CHAVEE ! AOK !		From	ft. to					ft. t		ft.
6 GROUT MATERIAL:	1 Neat ceme		Cement grout		3enton			e.plug.	1.15113-10-(0.
									ft. to	
What is the nearest source						10 Livest			bandoned water well	
1 Septic tank 4 Lateral lines			7 Pit privy			11 Fuel storage 15 Oil well/Gas v)il well/Gas well	
2 Sewer lines 5 Cess pool			8 Sewage la	goon	12 Fertilizer store			16 C	Other (specify below)	₹ ₹
3 Watertight sewer lin	nes 6 Seepage	pit	9 Feedyard			13 Insect	icide storage			· · · `
Direction from well?			<u>orth</u>	1		How man	y feet?	PLUGGING I	ile	
FROM TO		LITHOLOGIC L	og	FRC		TO				K
1	Cop soil				10	120	Tough	gray cl	ay	. ا
	3rown & v		ay		20	125		-	medium	$-\dagger$
	Fine sand			1	25	130	Brown	& loos	e	
	Brown & w Sand and		ay					nd clay	mived	
	Sand & c				30	133 135	Red be		III T X E C	
					33	1.7.7	Ned De			
$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	Sand and	gravel	hite clay	1						
	Brown cla									
48 55	Sand nad	gravel	clay m mixe	ed						
	Fine sand									
65 76	Sand and	gravel	clean, coar	rse,lo	ose					
76 $76\frac{1}{2}$ 3	Small cla	ay lens								
$76\frac{1}{2}$ 110	Sand and	gravel	cean, coa	rse,lo	os€					
7 CONTRACTOR'S OR I	ANDOWNER'S	CERTIFICATIO	N: This water well	was (1) co	nstruc	ted, (2) reco	nstructed, or (3) plugged un	der my jurisdiction and v	was
completed on (mo/day/year	r) 5 .	-15-98				and this reco	rd is true to the	e best of my kr	nowledge and belief. Kan	ısas
Water Well Contractor's Lie	cense No	.134	This Water	Well Reco	rd was	completed of	on (mo/day/yr)		.2.19.8	∡
under the business name	of Rose	encrantz	-Bemis			by (signat	ure) Tre	der	Wadson	
INSTRUCTIONS: Use typewri	ter or ball point pen.	PLEASE PRESS FI	RMLY and PRINT clearly.	Please fill in b	lanks, ui	nderline or circle	the correct answer	ers. Send top three	copies to Kansas Department	
of Health and Environment 6	Bureau of Water Ton	eka Kansas 66620	-0001. Telephone: 913-29	6-5545. Send	one to V	VALER WELL OF	viven and retain o	ne ioi your record	.o.	1