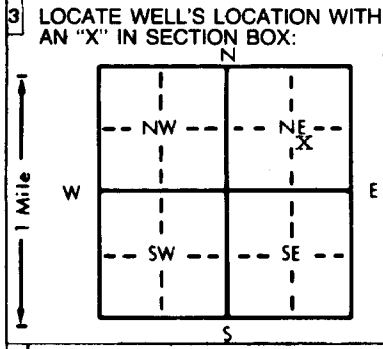


#1

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: Fraction NC 1/4 NC 1/4 Section Number 20 Township Number T 26 S Range Number R 12W
 County: ~~Pratt~~ Pratt NC 1/4 NC 1/4
 Distance and direction from nearest town or city street address of well if located within city?
1 Mile North, 5 1/2 West Of Preston, Kans.

2 WATER WELL OWNER: Morgan Trinkle
 RR#, St. Address, Box #: 80236NE. 70th S5t Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: Preston, Kans/ 67569 Application Number: 43,360



4 DEPTH OF COMPLETED WELL: 122' ft. ELEVATION:
 Depth(s) Groundwater Encountered 1. 35' ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL: 3.5 ft. below land surface measured on mo/day/yr Feb. 9-2000
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield: NA gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: 6 3/4 in. to 122' ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well XX
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No X If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes _____ No XX

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued XX Clamped _____
 2 PVC XX 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
 7 Fiberglass Threaded _____
 Blank casing diameter 3" in. to 114' ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface: 18" in., weight 1.67 lbs./ft. Wall thickness or gauge No. 1.30
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped XX 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____
 SCREEN-PERFORATED INTERVALS: From 122' ft. to 112' ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 From 122' ft. to 20' ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout XX Bentonite 4 Other _____
 Grout Intervals: From 20' ft. to 0' ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage XX Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage
 Direction from well? APP: 1800' SE How many feet? APP: 1800'

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0'	1'	Top Soil.			
1'	34'	Clay.			
34'	35'	Sandy Silt.			
35'	45'	Sand & Gravel.			
45'	46'	Clay.			
46'	75'	Sandy & Gravel.			
75' 46'	76'	Clay.			
76'	78'	Sand & Gravel.			
78'	79'	Clay.			
79'	93'	Sand & Gravel.			
96'	122'	Course Sand & Gravel.			
122'		Clay.			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) Feb. 9-2000 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 112. This Water Well Record was completed on (mo/day/yr) Mar. 29, 2000 under the business name of Wells Drilling Co. by signature Dal Wells

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

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