WATER WELL RECORD				Form WWC-5 Division			of Water	r Resources; App. No.	20070092	
1 LOCATION OF WATER WELL:				Fraction		Section Number Township Nur			Range Number	
County: Pratt				NW 1/4 SE 1/4	NW 1/4	30		T 26 S	R12w E/W	
			from nearest town or ci	Global Posi	tioning	Systems (decimal de	grees, min. of 4 digits)			
locat		V.C		Latitude:						
1N, 3E of Iúka, KS						Longitude:				
2 WATER WELL OWNER: Paul Petrowsky						Elevation:				
RR#, St. Address, Box # : 30255 NE 80th St.						Datum:				
City, State, ZIP Code : Preston, KS 67583						Data Collection Method:				
1	CATE WE	LL'S	4 DEPTH OF COMI	PLETED WELL	111	<u> </u>	ft.			
1	LOCATION WITH AN "Y" IN Domth (c) Commitment on Commitment (1) 60 (2) (2)									
WITH AN "X" IN SECTION BOX: Depth(s) Groundwater Encountered (1)								ft.		
SEC	N N	X:								
Pump test data: Well water wasft. after										
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well									ection well	
WELL WATER TO BE USED AS: 5 Public water supply WELL WATER TO BE USED AS: 5 Public water supply 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below										
" - 	2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well									
SV	SW SE Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yrs									
Sample was submitted										
s										
5 TYPE OF CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued Clamped										
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded										
2 PVC 4 ABS _ 7 Fiberglass										
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded										
Casing height above land surface12in., Weight2.8lbs./ft. Wall thickness or guage NoSch40										
TYPE OF SCREEN OR PERFORATION MATERIAL:										
1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 9 ABS 11 Other (Specify)										
2 Brass 4 Galvanized Steal 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)										
SCREEN OR PERFORATION OPENINGS ARE:										
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)										
2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify) SCREEN-PERFORATED INTERVALS: From ft. to 111 ft., From ft. to ft.										
SCREEN-PERFORATED INTERVALS: From										
GRAVEL PACK INTERVALS: From										
π. το										
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other										
Grout Intervals: From										
What is the nearest source of possible contamination:										
	Septic tank		4 Lateral lines			ock pens		ecticide Storage	16 Other (specify	
	Sewer line				11 Fuel st	_		andoned water well	below)	
3	Watertight	t sewer	lines 6 Seepage pit	9 Feedyard		zer Storage		well/gas well	••••••	
Direction	n from we	11??	T TOTAL OF GENERAL			y feet?1.0	V.\$			
FROM	TO	+00	LITHOLOGIC	LOG	FROM	I TO	Doto	PLUGGING INT	ERVALS	
0	8		sand				retr	owsky #6-30		
8	12	cla								
12	22		e sand				<u> </u>	1.		
22	66	cla		_	-			ling Drilling	Company	
66	74		<u>id and gravel fin</u>	e	-	_		. Box 1006		
74	89	cla			-		Prat	t, KS 67124		
89	111	san	d and gravel		-					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION. This water well was (1) constructed (2) constructed (2) constructed (2) constructed (2) constructed (3) constructed (4) construct										
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION; This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year)										
Kansas Water Well Contractor's License No. 180 This Woter Well Decord was completed on (molday/year) 04/02/07										
under the husiness name of Kelly's Water well Service, Inc. by (signature)										
INSTRUC	CTIONS: III	se tynew	riter or ball point pen. PLEA	SE PRESS FIRMLY and I	PRINT clear	y (Signature)	in blanke	underline or circle the or	orrect answers Send ton	
			ent of Health and Environmen							
785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at										
http://www.kdheks.gov/waterwell/index.html.										