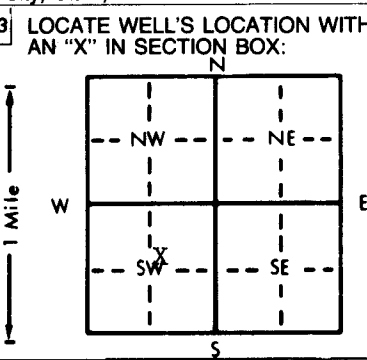


1 LOCATION OF WATER WELL: County: Pratt Fraction: SW 1/4 NE 1/4 SW 1/4 Section Number: 6 Township Number: T 26 S Range Number: R 12 ~~E~~W

Distance and direction from nearest town or city street address of well if located within city?
 5 1/4 miles North and 2 1/4 miles east of Iuka, KS

2 WATER WELL OWNER: Jim Griffith
 RR#, St. Address, Box # : (?) Board of Agriculture, Division of Water Resources
 City, State, ZIP Code : Iuka, KS 67066 Application Number: 35311



4 DEPTH OF COMPLETED WELL: 146 ft. ELEVATION: unknown
 Depth(s) Groundwater Encountered 1. 19 ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL: 19 ft. below land surface measured on mo/day/yr 4-8-82
 Pump test data: Well water was 39 ft. after 1/2 hour pumping 1200 gpm
 Est. Yield 1200 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: 24 in. to 146 ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public water supply 6 Oil field water supply 7 Lawn and garden only 8 Air conditioning 9 Dewatering 10 Observation well 11 Injection well 12 Other (Specify below)
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No X; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes _____ No X

5 TYPE OF BLANK CASING USED:
 1 Steel 2 PVC 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below) CASING JOINTS: Glued _____ Clamped _____
 Welded X Threaded _____

Blank casing diameter: 16 in. to 60 ft., Dia. 16 in. to 126 ft., Dia. _____ in. to _____ ft.
 Casing height above land surface: 12 in., weight 42.05 lbs./ft. Wall thickness or gauge No. 250

TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile 7 PVC 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) _____ 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 2 Louvered shutter 3 Mill slot 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) Doerr Bridge slot 1/8" 11 None (open hole)

SCREEN-PERFORATED INTERVALS: From 60 ft. to 100 ft., From _____ ft. to _____ ft.
 From 126 ft. to 146 ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 10 ft. to 146 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From 0 ft. to 10 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:
 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below) WHEAT FIELD
 Direction from well? all How many feet? _____

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	20	Topsoil & brown sandy clay			
20	36	Green clay			
36	45	Fine sand			
45	50	Sand & sandy brown clay			
50	53	Hard tan clay			
53	61	Sand & gravel, fine to med. clean			
61	62	Tan clay			
62	95	Sand & gravel, med. to fine			
95	107	Hard brown sandy clay			
107	118	Fine sand & gravel w/a lot of clay streaks			
118	126	Brown clay			
126	146	Sand & gravel, fine, clean			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4-8-82 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/yr) 4-13-82 under the business name of CLARKE WELL & EQ., INC. by (signature) _____

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T 26 R 12 SEC. 6 SW 1/4 NE 1/4 SW 1/4