

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

1. Location of well:	County Pratt	Fraction 1/4 NE 1/4 NE1/4	Section number 8	Township number T 26 S R 12 EW	Range number
2. Distance and direction from nearest town or city: 8 miles Northwest of Preston, KS Street address of well location if in city:			3. Owner of well: James E. Clark R.R. or street: Route 1 City, state, zip code: Preston, KS 67569		
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <u>9</u> in. Completion date <u>5-26-78</u> Well depth <u>70</u> ft. Pump Set <u>5-31-78</u>	
		7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
				9. Casing: Material <u>Styrene</u> Height: <input checked="" type="checkbox"/> Above <input type="checkbox"/> below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>12</u> in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <u>1.5</u> lbs./ft. Dia. <u>5</u> in. to <u>60</u> ft. depth; Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth; gage No. <u>.200</u>	
5. Type and color of material			From	To	10. Screen: Manufacturer's name <u>Jess & Lowell</u>
Top soil			<u>0</u>	<u>4</u>	Type <u>Styrene 200</u> Dia. <u>5"</u>
Sandy brown clay			<u>4</u>	<u>47</u>	Slope gauze <u>1/8"</u> Length <u>10'</u>
Sand & gravel			<u>47</u>	<u>70</u>	Set between <u>60</u> ft. and <u>70</u> ft. <input type="checkbox"/> ft. and <input type="checkbox"/> ft. Gravel pack? <u>Yes</u> Size range of material <u>3/8-200</u>
					11. Static water level: _____ mo./day/yr. <u>32</u> ft. below land surface Date <u>5-26-78</u>
					12. Pumping level below land surfaces: <u>Not Checked</u> _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.
					13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____
					14. Well head completion: <input type="checkbox"/> Pitless adapter <u>12</u> Inches above grade
					15. Well grouted? <u>Yes</u> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>10</u> ft.
					16. Nearest source of possible contamination: <u>FIELD</u> ft. _____ Direction _____ Type _____ Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
					17. Pump: _____ Not installed Manufacturer's name <u>Berkeley Pump Co.</u> Model number <u>4AM-11</u> HP <u>1/2</u> Volts <u>230</u> Length of drop pipe <u>50</u> ft. capacity <u>10</u> g.p.m. Type: <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other
(Use a second sheet if needed)					20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Clarke Well & Eq., Inc. 185 Business name _____ License No. _____ Address <u>Great Bend, KS 67530</u> Signed <u>[Signature]</u> Date <u>6-1-78</u> Authorized Representative
18. Elevation:	19. Remarks:				
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley					

T 26 S R 12 EW

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5