

OFFICE USE ONLY
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EXE
R
SEC
3
CAP NW 1/4 SE 1/4

1 LOCATION OF WATER WELL	Fraction	Section Number	Township Number	Range Number
County: <u>PRATT</u>	<u>C 1/4 NW 1/4 SE 1/4</u>	<u>13</u>	<u>T 26 S</u>	<u>R 12 EW</u>

Distance and direction from nearest town or city? PRESTON 1/2 W 1 1/2 N WESTSIDE
 Street address of well if located within city?

2 WATER WELL OWNER: DUNNE-GARDNER PET. INC.
 RR#, St. Address, Box #: 200 W. DOUGLAS SUITE 250
 City, State, ZIP Code: WICHITA, KS 67202
 Board of Agriculture, Division of Water Resources
 Application Number:

3 DEPTH OF COMPLETED WELL: 100 ft. Bore Hole Diameter: 9 in. to 100 ft., and ... in. to ... ft.
 Well Water to be used as:
 1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well
 2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 7 Lawn and garden only 10 Observation well
 Well's static water level: 31 ft. below land surface measured on NOV month 21 day 1980 year
 Pump Test Data NONE: Well water was ... ft. after ... hours pumping ... gpm
 Est. Yield gpm: Well water was ... ft. after ... hours pumping ... gpm

4 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile Casing Joints: Glued Clamped
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded
 7 Fiberglass Threaded
 Blank casing dia: 5 in. to 8.0 ft., Dia ... in. to ... ft., Dia ... in. to ... ft.
 Casing height above land surface: 12 in., weight 20.5 lbs./ft. Wall thickness or gauge No: 214
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)
 12 None used (open hole)
 Screen or Perforation Openings Are: 1/8
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify)
 Screen-Perforation Dia: 5 in. to 100 ft., Dia ... in. to ... ft., Dia ... in. to ... ft.
 Screen-Perforated Intervals: From 80 ft. to 100 ft., From ... ft. to ... ft., From ... ft. to ... ft.
 Gravel Pack Intervals: From 75 ft. to 100 ft., From ... ft. to ... ft., From ... ft. to ... ft.

5 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grouted Intervals: From 0 ft. to 10 ft., From ... ft. to ... ft., From ... ft. to ... ft.
 What is the nearest source of possible contamination: NONE
 1 Septic tank 4 Cess pool 7 Sewage lagoon 10 Fuel storage 14 Abandoned water well
 2 Sewer lines 5 Seepage pit 8 Feed yard 11 Fertilizer storage 15 Oil well/Gas well
 3 Lateral lines 6 Pit privy 9 Livestock pens 12 Insecticide storage 16 Other (specify below)
 13 Watertight sewer lines
 Direction from well: ... How many feet: ... ? Water Well Disinfected? Yes No
 Was a chemical/bacteriological sample submitted to Department? Yes No If yes, date sample was submitted ... month ... day ... year: Pump Installed? Yes No
 If Yes: Pump Manufacturer's name ... Model No. ... HP ... Volts ...
 Depth of Pump Intake ... ft. Pumps Capacity rated at ... gal./min.
 Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other

6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on NOV month 21 day 1980 year
 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 398
 This Water Well Record was completed on DEC month 2 day 1980 year under the business name of MYERS WATER WELL SERVICE by (signature) Rudolph J. Myers

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	FROM		LITHOLOGIC LOG	FROM		LITHOLOGIC LOG
	TO	TO		TO	TO	
	<u>0</u>	<u>15</u>	<u>SOIL</u>			
	<u>15</u>	<u>25</u>	<u>DRY GRAVEL</u>			
	<u>25</u>	<u>45</u>	<u>CLAY</u>			
	<u>45</u>	<u>50</u>	<u>FINE SAND</u>			
	<u>50</u>	<u>75</u>	<u>CLAY</u>			
	<u>75</u>	<u>100</u>	<u>GRAVEL</u>			

ELEVATION:
 Depth(s) Groundwater Encountered 1. ... ft. 2. ... ft. 3. ... ft. 4. ... ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.