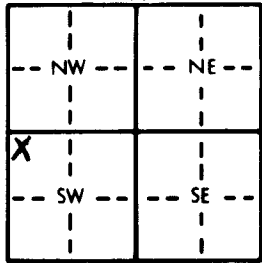


1 LOCATION OF WATER WELL: Fraction NW 1/4 NW 1/4 SW 1/4 Section Number 23 Township Number T 26 S Range Number R 12 EW  
 County: Pratt

Distance and direction from nearest town or city street address of well if located within city?

2.5 West & 3/4 North of Preston, Ks.

2 WATER WELL OWNER: Morgan Trinkle  
 RR#, St. Address, Box # : Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code : Preston, Kansas 67569 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  


4 DEPTH OF COMPLETED WELL... 98... ft. ELEVATION: ... flat ...  
 Depth(s) Groundwater Encountered 1... 42... ft. 2... ft. 3... ft.  
 WELL'S STATIC WATER LEVEL . 42... ft. below land surface measured on mo/day/yr . 10/29/84  
 Pump test data: Well water was ... ft. after ... hours pumping ... gpm  
 Est. Yield ... 7.5... gpm: Well water was ... ft. after ... hours pumping ... gpm  
 Bore Hole Diameter... 10... in. to ... 98... ft., and... in. to ... ft.  
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic X 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well  
 Was a chemical/bacteriological sample submitted to Department? Yes.....No... X.....; If yes, mo/day/yr sample was sub-  
 mitted Water Well Disinfected? Yes X No

5 TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped  
 2 PVC X 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded  
 7 Fiberglass Threaded  
 Blank casing diameter ... 5... in. to ... 88... ft., Dia ... in. to ... ft., Dia ... in. to ... ft.  
 Casing height above land surface... 16... in., weight ... 160... lbs./ft. Wall thickness or gauge No. SDR 26  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC X 10 Asbestos-cement  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)  
 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut X 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
 7 Torch cut 10 Other (specify)  
 SCREEN-PERFORATED INTERVALS: From ... 88... ft. to ... 98... ft., From ... ft. to ... ft.  
 From ... ft. to ... ft., From ... ft. to ... ft.  
 GRAVEL PACK INTERVALS: From ... 60... ft. to ... 98... ft., From ... ft. to ... ft.  
 From ... ft. to ... ft., From ... ft. to ... ft.

6 GROUT MATERIAL: 1 Neat cement X 2 Cement grout 3 Bentonite 4 Other  
 Grout Intervals: From ... 4... ft. to ... 14... ft., From ... ft. to ... ft., From ... ft. to ... ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank X 4 Lateral lines 7 Pit privy 11 Fuel storage 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage 16 Other (specify below)  
 Direction from well? SE How many feet? over 60'

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	4	earth			
4	8	brown clay			
8	35	gray clay			
35	48	sand			
48	60	coarse sand & gravel			
60	82	white clay			
82	87	fine sand			
87	98	coarse sand			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) ... 10/29/84 ... and this record is true to the best of my knowledge and belief. Kansas  
 Water Well Contractor's License No. ... 103... This Water Well Record was completed on (mo/day/year) ... 11/1/84 ...  
 under the business name of Hank Bruse Water Well Service by (signature) *Hank Bruse*

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

T

26 R

12

EW

SEC.

23

11/1/84

SW 1/4

7