

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

Knopf #2

1. Location of well:	County <i>Pratt</i>	Fraction <i>@ 1/4 SE 1/4 NE 1/4</i>	Section number <i>29</i>	Township number <i>T 26 S</i>	Range number <i>S 12 W E/W</i>
2. Distance and direction from nearest town or city: Street address of well location if in city:			3. Owner of well: <i>X Plains Dulling</i> R.R. or street: <i>Wichita Kansas</i> City, state, zip code:		
4. Locate with "X" in section below: Sketch map:			6. Bore hole dia. <i>8</i> in. Completion date Well depth <i>102</i> ft. <i>11-29-76</i>		
			7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
			8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input checked="" type="checkbox"/> Oil field water <input type="checkbox"/> Other		
5. Type and color of material			9. Casing: <i>Bentonite</i> Height: <i>Above</i> or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <i>12</i> in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <i>287.3</i> lbs./ft. Dia. <i>5</i> in. to <i>100</i> ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth Gauge No. <i>200</i>		
			10. Screen: Manufacturer's name <i>Self made</i> Type <i>Pipe</i> Dia. <i>5</i> Slot gauge <i>5</i> Length <i>20</i> Set between <i>80</i> ft. and <i>100</i> ft. <input type="checkbox"/> ft. and <input type="checkbox"/> ft. Gravel pack? <input checked="" type="checkbox"/> Yes size range of material <i>1/8 - 1/4</i>		
			11. Static water level: <i>50</i> ft. below land surface Date <i>11-29-76</i> mo./day/yr.		
			12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield ____ g.p.m.		
			13. Water sample submitted: ____ mo./day/yr. Yes <input type="checkbox"/> No <input type="checkbox"/> Date		
			14. Well head completion: <input type="checkbox"/> Pitless adapter ____ Inches above grade		
			15. Well grouted? <input checked="" type="checkbox"/> Yes With: <input type="checkbox"/> Neat cement <input checked="" type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <i>6</i> ft. to <i>10</i> ft.		
			16. Nearest source of possible contamination: ft. ____ Direction ____ Type ____ Well disinfected upon completion? <input type="checkbox"/> Yes <input type="checkbox"/> No		
			17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name ____ Model number ____ HP ____ Volts ____ Length of drop pipe ____ ft. capacity ____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
			18. Elevation:		
			19. Remarks:		
			20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <i>Myers Water Well</i> Business name License No. ____ Address <i>St Bond 16 143</i> Signed <i>A Myers</i> Date <i>11-29-76</i> Authorized representative		

T 26 S 12 W E
 Sec 29
 1/4 1/4 1/4
 C SE 1/4 NE

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5