

KNOPE #13

PLUGGING

1 LOCATION OF WATER WELL: County: <b>PRATT</b>	Fraction <b>NE 1/4 SE 1/4 NE 1/4</b>	Section Number <b>29</b>	Township Number <b>T 26 S</b>	Range Number <b>R 12 E</b>
---	---	-----------------------------	----------------------------------	-------------------------------

Distance and direction from nearest town or city street address of well if located within city?  
**PRESTON 4 1/2 W 1/4 SOUTH WESTSIDE**

2 WATER WELL OWNER: RR#, St. Address, Box # : <b>555 N. WOODLAWN SUITE 114</b> City, State, ZIP Code : <b>WICHITA, KS 67208</b>	Board of Agriculture, Division of Water Resources Application Number: <b>T85-998</b>
---	---

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <b>110</b> ft. ELEVATION:
--	--

Depth(s) Groundwater Encountered 1. \_\_\_\_\_ ft. 2. \_\_\_\_\_ ft. 3. \_\_\_\_\_ ft.

WELL'S STATIC WATER LEVEL **33** ft. below land surface measured on mo/day/yr **12-13-85**

Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

Est. Yield \_\_\_\_\_ gpm; Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

Bore Hole Diameter **7 7/8** in. to **110** ft., and \_\_\_\_\_ in. to \_\_\_\_\_ ft.

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well
1 Domestic	3 Feedlot	6 Oil field water supply
2 Irrigation	4 Industrial	7 Lawn and garden only
		10 Observation well
		12 Other (Specify below)

Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No \_\_\_\_\_; If yes, mo/day/yr sample was submitted \_\_\_\_\_

Water Well Disinfected? Yes \_\_\_\_\_ No \_\_\_\_\_

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued _____ Clamped _____
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)
2 PVC	4 ABS	7 Fiberglass	10 Asbestos-cement
Blank casing diameter <b>3' BELOW SURFACE</b> in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.			11 Other (specify) _____
Casing height above land surface _____ in., weight _____ lbs./ft. Wall thickness or gauge No. _____			12 None used (open hole)
TYPE OF SCREEN OR PERFORATION MATERIAL:	7 PVC	10 Asbestos-cement	
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS
SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify) _____
SCREEN-PERFORATED INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft.			
GRAVEL PACK INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft.			

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other _____
Grout Intervals: From <b>13</b> ft. to <b>3</b> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.				
What is the nearest source of possible contamination:	1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens
	2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage
	3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage
				13 Insecticide storage
Direction from well?				14 Abandoned water well
				15 Oil well/Gas well
				16 Other (specify below)

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
<b>110</b>	<b>33</b>	<b>RD. GRAVEL</b>			
<b>33</b>	<b>13</b>	<b>CLAY</b>			
<b>13</b>	<b>3</b>	<b>BENTONITE</b>			
<b>3</b>	<b>0</b>	<b>TOP SOIL</b>			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>12-13-85</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>389</b> This Water Well Record was completed on (mo/day/yr) <b>12-15-85</b> under the business name of <b>KEISEN WATER WELL SERV. INC.</b> by (signature) <i>Richard Keisen</i>
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

T

R

EM

SEC.

1/4

1/4

1/4