WATER WELL RECORD		Form W	WC-5	Division of	Water Resources App. 1	No. L	
1 LOCATION OF WATER WELL: County: GREENWOOD		Fraction NW ¼ NW ¼ SW	1 1/ SE 1/	Section Numb	er Township No. T 26 S		
			Global Positioning System (GPS) information:				
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here				Latitude: (in decimal degrees)			
The second secon				Longitude:			
				Elevation:	Elevation:		
A WATER WELL OWNER				<u>Datum</u> : ☐ WGS 84, ☐ NAD 83, ☐ NAD 27			
2 WATER WELL OWNER: CLIFF CUMMINGS				Collection Met	<u>nod</u> :		
RR#, Street Address, E City, State, ZIP Code	OTH STREET						
City, State, ZIP Code	TO, KANSAS 66777		☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey Est. Accuracy: ☐ <3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ >15 m				
3 LOCATE WELL		Plugged	**************************************				
WITH AN "X" IN	4 DEPTH OF COMPLETED WELL 200 R. 3.200' Bores						
SECTION BOX:	Denth(s) Groundwater Encountered (1) NONE ft. (2) ft. (3)						
N	WELL S STATIC WATER LEVEL						
Pump test data: Well water wasft. after hours pumping gpn							
EST. YIELD. 0gpm. Well water was							
Bore Hole Diameter . 6 in. to							
WELL WATER TO BE USED AS: ☐ Public water supply ☐ Geothermal ☐ Injection well ☐ Domestic ☐ Feedlot ☐ Oil field water supply ☐ Dewatering ☐ Other (Specify below)							
SW SE Domestic Feedlot Oli field water supply Dewatering Other (Specify below) Irrigation Industrial Domestic-lawn & garden Monitoring well CLOSED LOOP							
Was a chemical/bacteriological sample submitted to Department? Yes No							
S If yes, mo/day/yr sample was submitted							
mile		fected? Yes		•••••			
5 TYPE OF CASING USED: Steel PVC Other H.D. POLYETHYLENE							
CASING JOINTS: Glued Clamped Welded Threaded Fusion Casing diameter							
Casing height 2000 land surface 36 in., Weight SDR11 lbs./ft., Wall thickness or gauge No. 160 PSI							
TYPE OF SCREEN OR PERFORATION MATERIAL: None							
Steel Stainless Steel PVC Other (Specify)							
☐ Brass ☐ Galvanized Steel ☐ None used (open hole)							
SCREEN OR PERFORATION OPENINGS ARE: No no							
Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole)							
☐ Louvered shutter ☐ Key punched ☐ Wire wrapped ☐ Saw cut ☐ Other (specify)							
From							
GRAVEL PACK INTERVALS: From							
From							
6 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout							
Grout Intervals: From .200 ft. to .3 ft., From ft. to ft., From							
What is the nearest source of possible contamination:							
☐ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Insecticide storage ☐ Other (specify below) ☐ Sewer lines ☐ Cesspool ☐ Sewage lagoon ☐ Fuel storage ☐ Abandoned water well							
☐ Sewer lines☐ Watertight sewer line	Cesspool		☐ Fuel storag ☐ Fertilizer st		ell/gas well		
Direction from well							
FROM TO	LITHOLOG		FROM			UGGING INTERVALS	
0 5 SOIL/CI							
5 7 LIME	5 137-150						
7 14 SHALE	150-161						
14 20 LIME	(161-168						
20 41 SHALE	/ 168-178	SHALE	200	3 3-200'	BORES PLUGGED) WITH	
41 49 LIME	178-200	SANDSTONE		HIGH	SOLID BENTONITI		
49 77 SHALE							
77 81 LIME							
81 100 SHALE	}						
100 115 LIME							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 🗸 constructed, 🗆 reconstructed, or 🗸 plugged							
under my jurisdiction and was completed on (mo/day/year) .8/25/2014 and this record is true to the best of my knowledge and belief.							
Kansas Water Well Contractor's License No. 561 This Water Well Record was completed on (mo/day/year) 8/25/2014							
under the business name of	L EVANS EN	KGY PEVELOPME	NI, INC.	. by (signature	J. 2.1. 4	.Ca	
INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks and check the correct answers. Send one copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367.							
Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at							

http://www.kdheks.gov/waterwell/index.html