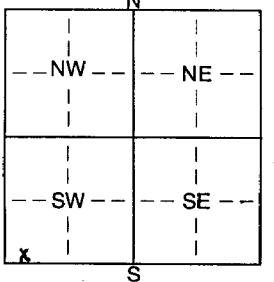


LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <b>pratt</b>	SW ¼ SW ¼ SW ¼	27	T 26 S	R 13 EW

Distance and direction from nearest town or city street address of well if located within city?  
**1 mile north of Iuka on Highway 281**

WATER WELL OWNER: **Brad Hoener**  
 #, St. Address, Box # : **203 W. 6th** Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code : **Pratt, Ks. 67124** Application Number:

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4) DEPTH OF COMPLETED WELL: **92** ft. ELEVATION: \_\_\_\_\_ ft.

Depth(s) Groundwater Encountered 1. **50** ft. 2. \_\_\_\_\_ ft. 3. \_\_\_\_\_ ft.

WELL'S STATIC WATER LEVEL: **50** ft. below land surface measured on mo/day/yr **10-26-00**

Pump test data: Well water was **53** ft. after **2** hours pumping **15** gpm

Est. Yield **40** gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

Bore Hole Diameter: **12** in. to **16** in., and **8 3/4** in. to **92** in.

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well
① Domestic	3 Feedlot	6 Oil field water supply
2 Irrigation	4 Industrial	7 Domestic (lawn & garden)
		9 Dewatering
		10 Monitoring well
		12 Other (Specify below)

Was a chemical/bacteriological sample submitted to Department? Yes. \_\_\_\_\_ No.  ; If yes, mo/day/yr sample was submitted \_\_\_\_\_

Water Well Disinfected? Yes  No \_\_\_\_\_

TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued. <input checked="" type="checkbox"/> Welded. _____
② PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Clamped. _____
		7 Fiberglass		Threaded. _____

Casing diameter: **5** in. to **72** in., Dia \_\_\_\_\_ in. to \_\_\_\_\_ in., Dia \_\_\_\_\_ in. to \_\_\_\_\_ in.

Casing height above land surface: **30** in., weight **160** lbs./ft. Wall thickness or gauge No. \_\_\_\_\_

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	⑦ PVC	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify)
			9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	③ Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify)	_____ ft.

SCREEN-PERFORATED INTERVALS: From **72** ft. to **92** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

GRAVEL PACK INTERVALS: From **22** ft. to **92** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

GROUT MATERIAL: 1 Neat cement 2 Cement grout ③ Bentonite 4 Other \_\_\_\_\_

Grout Intervals: From **0** ft. to **22** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	⑪ Fuel storage	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	11 Oil well/Gas well	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage	16 Other (specify below)	

Direction from well? **southwest** How many feet? **75**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
	5	clay			
5	8	sand			
8	16	brown clay			
16	32	sandy clay			
32	49	sandy clay-medium			
49	68	sand with streaks of clay 3'			
68	82	sand medium			
82	98	sand medium to coarse			

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **10-26-00** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. **677** This Water Well Record was completed on (mo/day/yr) **10-27-00**  
 by the business name of **CLT Water Well Service** by (signature) *Curt [Signature]*