| WATER  | WELL REC   | ORD               | Form W                                  | WC-5         | Di   | vicion of Water                                       | Resources App. No | 20100204                                |  |  |  |
|--|--|-------------------|---|--------------|--|---|-------------------|---|--|--|--|
| processor and the second secon |  |                   | Fraction                                | W C-3        |  | on Number   | Township No.      | Range Number                            |  |  |  |
| 1 LOCATION OF WATER WELL: County: Pratt  |  |                   | 1/4 SW 1/4 SW                           | 1/4SF 1/4    |  | 15  | T 26 S            | R 13 DE XW                              |  |  |  |
|  |  | f Well Location:  | if unknown, distance &                  |              | Global Positioning System (GPS) information: |   |                   |   |  |  |  |
|  |  |                   | owner's address, check                  |              | Latitude: (in decimal degrees)               |   |                   |   |  |  |  |
| 1  | of Iuka, K   |                   | ovinci o adaross, encer                 | Longitude:   |  |   |                   |   |  |  |  |
| JN ,   | or ruka, k   | S                 |   |              | Elevation:                                   |   |                   |   |  |  |  |
|  |  |                   |   |              | Datum: WGS 84, NAD 83, NAD 27                |   |                   |   |  |  |  |
| 2 WATER WELL OWNER: Chris Shrack   |  |                   |   |              |  | Collection Method:                                    |                   |   |  |  |  |
| RR#, Street Address, Box #: 100226 NW 10th Ave.  |  |                   |   |              | GPS unit (Make/Model:)                       |   |                   |   |  |  |  |
| City, State, ZIP Code : Iuka, KS 67066   |  |                   |   |              |  | ☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey |                   |   |  |  |  |
| Est. Accuracy: □ <3 m, □ 3-5 m, □ 5-15 m, □ >15 m  3 LOCATE WELL   |  |                   |   |              |  |   |                   |   |  |  |  |
|  | E WELL<br>N "X" IN   | 4 DEPTH OF        | COMPLETED WELL                          | r 13         | 1  | ft  |                   |   |  |  |  |
| SECTIO   |  |                   | dwater Encountered                      |              |  |   | ft (              | 3) 6                                    |  |  |  |
|  | N BOX.   |                   | IC WATER LEVEL                          |              |  |   |                   |   |  |  |  |
|  | <del></del>  |                   | test data: Well wate                    |              |  |   |                   |   |  |  |  |
| '  |  |                   | 30gpm. Well water                       |              |  |   |                   |   |  |  |  |
|  | NE E   |                   | eterin. to                              |              |  |   |                   |   |  |  |  |
| W  | E  |                   | TO BE USED AS:                          |              |  |   |                   | njection well                           |  |  |  |
| '  | 1 1  | ☐ Domestic        |   |              |  |   |                   | Other (Specify below)                   |  |  |  |
| SW   | SE   |                   | ☐ Industrial ☐                          |              |  |   |                   |   |  |  |  |
|  | X  |                   | bacteriological sample                  |              |  |   |                   | *************************************** |  |  |  |
|  | s  |                   | day/yr sample was sub                   |              |  |   | 103 M 100         |   |  |  |  |
| I .  | mile   |                   | fected? 👿 Yes 🔲                         |              |  | •••••   |                   |   |  |  |  |
|  |  |                   |   |              |  |   | <del></del>       | ****                                    |  |  |  |
| 5 TYPE OF CASING USED: Steel X PVC Other   |  |                   |   |              |  |   |                   |   |  |  |  |
| CASING JOINTS: X Glued Clamped Welded Threaded Casing diameter   |  |                   |   |              |  |   |                   |   |  |  |  |
| Casing d   | liameter   | in. to! A         | ft., Diameter                           | in.          | to   | ft., D  | iameter           | in. to ft.                              |  |  |  |
|  |  |                   |   |              | lbs./f                                       | t., Wall thic   | kness or gauge N  | o. Sch40                                |  |  |  |
| TYPE OF  |  | PERFORATION       |   | P            | 1 041 (                                      | g(e.)   |                   |   |  |  |  |
|  | ass Gal  | niess Steel       | ☐ PVC ☐ None used (open h               | - L          | Otner (                                      | Specify)  |                   |   |  |  |  |
|  |  | TION OPENING      | ZC ARE:                                 | .010)        |  |   |                   |   |  |  |  |
| SCREEN OR PERFORATION OPENINGS ARE:  Continuous slot   |  |                   |   |              |  |   |                   |   |  |  |  |
| Louvered shutter Key punched Wire wrapped Saw cut Other (specify)  |  |                   |   |              |  |   |                   |   |  |  |  |
| SCREEN-PERFORATED INTERVALS: From  |  |                   |   |              |  |   |                   |   |  |  |  |
| From   |  |                   |   |              |  |   |                   |   |  |  |  |
| G  | GRAVEL PACK INTERVALS: From20 ft. to65 ft., From69 ft. to1.3.1 ft. |                   |   |              |  |   |                   |   |  |  |  |
|  |  |                   |   |              |  |   |                   | to ft.                                  |  |  |  |
| 6 GROUT  |  |                   | ent 🔲 Cement grout                      |              |  |   |                   |   |  |  |  |
| Grout Inter  | vals: From   | Q ft. to          | 20 ft., From                            | 165          | ft. to                                       | 69 ft.,   | From              | ft. toft.                               |  |  |  |
|  |  | of possible conta |   |              |  |   |                   |   |  |  |  |
|  | ptic tank  |                   |   | Livestock    |  | Insecticide   |                   | ner (specify below)                     |  |  |  |
|  | wer lines  | Cesspool          | Sewage lagoon                           | Fuel storag  |  |   | l water well      |   |  |  |  |
|  |  | nes Seepage p     |   | Fertilizer s |  | Oil well/ga   |                   |   |  |  |  |
|  | TO ROWEIL  | LITHOLOG          | YC LOC                                  | FROM         | TO TO  |   |                   | JGGING INTERVALS                        |  |  |  |
|  |  |                   | ilC LOG                                 | FROM         | 10   | LITHO, LC   | JG (cont.) or PLC | JOGING INTERVALS                        |  |  |  |
| 0  | 2 top sa   | and               |   |              |  |   |                   | Att. 11                                 |  |  |  |
| 2  | 25 clay  |                   |   |              |  | L. SI   | nrack 1-15 #      | ZW.W.                                   |  |  |  |
| 25   |  | and gravel        |   |              | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~       |   |                   |   |  |  |  |
| 65   | 70 clay  |                   |   |              |  |   | ling Drillin      |   |  |  |  |
| 70 1   | 131 sand   | and gravel w      | ith clay breaks                         | š            |  |   | . Box 1006        |   |  |  |  |
|  |  |                   |   |              |  | Prat:   | t, KS 67124       |   |  |  |  |
|  |  |                   | *************************************** | ļ            |  |   |                   |   |  |  |  |
|  |  |                   | *************************************** | -            |  | ļ   |                   |   |  |  |  |
|  |  |                   |   |              |  |   |                   |   |  |  |  |
|  |  |                   |   |              |  | L   |                   |   |  |  |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☑ constructed, ☐ reconstructed, or ☐ plugged  |  |                   |   |              |  |   |                   |   |  |  |  |
| under my jurisdiction and was completed on (mo/day/year)04/29/10 and this record is true to the best of my knowledge and belief.   |  |                   |   |              |  |   |                   |   |  |  |  |
| Kansas Water Well Contractor's License No186 This Water Well Record was completed on (mo/day/year)04/18/10   |  |                   |   |              |  |   |                   |   |  |  |  |
| under the business name of .Kelly's Water Well Service, Inc. by (signature) .Kathum Killond  |  |                   |   |              |  |   |                   |   |  |  |  |
| INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367.   |  |                   |   |              |  |   |                   |   |  |  |  |
|  |  |                   |   |              |  |   |                   |   |  |  |  |
| Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include <u>fee</u> of \$5.00 for each <u>constructed</u> well. Visit us at <a href="http://www.kdheks.gov/waterwell/index.html">http://www.kdheks.gov/waterwell/index.html</a> .  |  |                   |   |              |  |   |                   |   |  |  |  |
| KSA 82a-1212   |  |                   |   |              |  |   |                   |   |  |  |  |



## P.O. BOX 1006 PRATT, KANSAS 67124

(620) 672-9508 Phone/(620) 672-9509 Fax

## WATER WELL ACCEPTANCE AGREEMENT

| Water Well Name:   | Chis Shrack              |   |                               |   |  |  |  |  |  |  |
|--|--------------------------|---|-------------------------------|---|--|--|--|--|--|--|
| vvaler vven Name.  | CIIIS STITUTE            |   |                               | • |  |  |  |  |  |  |
| Water Well Location:   | Section 15 County Pratt  | Township 26s                              | Range 13w                     |   |  |  |  |  |  |  |
| Water Well Location (footage   | ej200' FSL & 2580' FE    | L   | Section 15                    |   |  |  |  |  |  |  |
| Board of Agriculture, Division o   | of Water Resources Appli | ication Number:                           | 20100204                      | - |  |  |  |  |  |  |
| Central Kansas Local Environm  | nental Planning Group Pe | ermit Number:                             | NA                            | - |  |  |  |  |  |  |
| This agreement between Sterling Drilling Company, P.O. Box 1006, Pratt, Kansas, 67124, and  Chris Shrack 226 NE 90th Street luka, KS 67066   |                          |   |                               |   |  |  |  |  |  |  |
| certifies that they accept the above listed water well that was drilled by Kelly's Water Well Service, Inc.,  Great Bend, Kansas, located approxima 200' FSL & 2580' FEL  of Section 15 Township 26s Range 13w Pratt County,   |                          |   |                               |   |  |  |  |  |  |  |
| Kansas for domestic use only and when the well is no longer needed agrees to plug the well in accordance with the State Regulation KAR 28-30-7.  |                          |   |                               |   |  |  |  |  |  |  |
| By signing this agreement, landowner releases Sterling Drilling Company from any further responsibilities relating to the water well described above. And agrees to allow Sterling Drilling and/or Captiva use of this water well free of charge for any future drilling operations within 3,000 feet of this water well. Sterling Drilling and or Captiva Energy would be responsible for the filing and payment of any required county and state permits required for use of the water at that time. |                          |   |                               |   |  |  |  |  |  |  |
| 3/2/201:   | 1                        | Line                                      | MI                            |   |  |  |  |  |  |  |
| Date   |                          | Gary M. Talbott, (<br>Sterling Drilling ( | Öperations Manager<br>Company |   |  |  |  |  |  |  |
| 3-(7-20()<br>Date  |                          | Chris Shrack<br>Landowner                 | shrock                        |   |  |  |  |  |  |  |
| Copy of the WWC-5 permit a   | attached                 |   |                               |   |  |  |  |  |  |  |