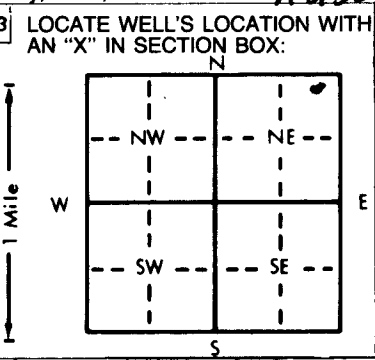


GRIFITH AJ

1 LOCATION OF WATER WELL: County: PRATT Fraction: CN 1/2 NE 1/4 NE 1/4 Section Number: 9 Township Number: T 26 S Range Number: R 13 EW

2 WATER WELL OWNER: STRICKLER 1/2 E 2 N WESTSIDE REVLIN DRILLING INC. L.A. GRIFFITH JR. IUKA.KS. Board of Agriculture, Division of Water Resources Application Number: T82-406



3 LOCATE WELL'S LOCATION WITH AN 'X' IN SECTION BOX: 4 DEPTH OF COMPLETED WELL: 85 ft. ELEVATION: 7.21.82. Depth(s) Groundwater Encountered: 1. 4.0 ft. 2. 7.0 ft. 3. ft. WELL'S STATIC WATER LEVEL: 25 ft. below land surface measured on mo/day/yr 7.21.82.

5 TYPE OF BLANK CASING USED: 1 Steel, 2 PVC, 3 RMP (SR), 4 ABS, 5 Wrought iron, 6 Asbestos-Cement, 7 Fiberglass, 8 Concrete tile, 9 Other (specify below), 10 Observation well. Blank casing diameter: 5 in. to 6.5 ft. Dia. Casing height above land surface: 12 in., weight 2.65 lbs./ft. Wall thickness or gauge No. 2.14.

6 GROUT MATERIAL: 1 Neat cement, 2 Cement grout, 3 Bentonite, 4 Other. Grout Intervals: From 0 ft. to 1.0 ft., From ft. to ft., From ft. to ft., From ft. to ft. What is the nearest source of possible contamination: NONE.

Direction from well? How many feet? Table with columns: FROM, TO, LITHOLOGIC LOG. Data: 0-5 SAND, 5-15 CLAY, 15-40 SANDY CLAY, 40-55 GRAVEL, 55-70 CLAY, 70-85 GRAVEL.

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7.21.82 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 389. This Water Well Record was completed on (mo/day/yr) 7.28.82 under the business name of REISER WATER WELL SERV. INC. by (signature) Rudolph Reiser.

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T 26 R 13 EW SEC. 9 NE 1/4 NE 1/4