WATER WELL PLUGGING RECORD Form WWC-5P KSA 82a-1212 ID NO.	
County: Pratt $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ 11 $\frac{1}{4}$ T 26 S 13	Number E [X] W
Longitude:(in dec Elevation:	cimal degrees) cimal degrees) AD27
2 WATER WELL OWNER: RR#, St. Address, Box #: P.O. Box 1441 City, State ZIP Code: Greely, CO 80632 GPS unit (Make/Model: Digital Map/Photo, Topographic Map, Digital Map/Photo, State ZIP Code: Est. Accuracy: Code: State ZIP Code: Est. Accuracy: Code: Cod	
3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: N WELL'S STATIC WATER LEVEL 25 ft WELL WAS USED AS: Domestic Irrigation X Oil Field Water Supply Domestic (Lawn & Garden) Injection Well Industrial Air Conditioning Was a chemical/bacteriological sample submitted to Department? Yes	
5 TYPE OF BLANK CASING USED: (Steel RMP (SR) Wrought Concrete Tile Blank casing diameter 5 in. Was casing pulled? Yes No If yes, how much casing height **DOK/XXXX* below land surface 36 in.	
6 GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other 7 sxs ASC w/5#/sx Kol-Seal + .5% FL-160 Grout Plug Intervals: From 133 ft. to 3 ft., From ft. to ft., From to ft.	
What is the nearest source of possible contamination: Septic tank Sewer lines Watertight sewer lines Lateral lines Cess pool Sewage lagoon Livestock pens Sewage lagoon Cess pool Sewage lagoon Livestock pens Fuel Storage Fuel Storage Feet lizer storage Insecticide storage Abandoned water well Direction from well? East Oil well/Gas well How many feet?	
FROM TO PLUGGING MATERIALS FROM TO PLUGGING MATERIALS 133 3 7 sxs ASC w/5#/sx Kol-Seal + .5% FL-160	RIALS
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 10/27/2010 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 186 . This Water Well Record was completed on (mo/day/year) 01/18/2011 under the business name of Younger Energy Company by (signature) 2000 allowed by (Patronia)	
INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5524. Send one to Water Well Owner and retain one for your records. Visit us at http://www.kdheks.gov/waterwell/index.html. Check one: White Copy Blue Copy Pink Copy	