| WATER WELL RECORD  |  |                          | Form WV  | <u>VC-5</u>                                     |            |                                 | r Resources App. N  |                                       |  |  |
|--|--|--------------------------|--|---|------------|---------------------------------|---|---------------------------------------|--|--|
| 1 LOCATION OF WATER WELL:  |  |                          | Fraction   | 17 8177 17                                      |            | Number                          | Township No. T 26 S   |                                       |  |  |
| County: Pratt  |  |                          |  | 1/4 NE 1/4 SW 1/4 NE 1/4                        |            |                                 | 27   T 26 S   R 13   L W   Global Positioning System (GPS) information: |                                       |  |  |
| Street/I   |  |                          |  |   |            |                                 | Latitude: (in decimal degrees)  |                                       |  |  |
|  | from nearest town or intersection: If at owner's address, check here . |                          |  |   |            | Longitude: (in decimal degrees) |   |                                       |  |  |
| 1N of  | 1N of luka, KS   |                          |  |   | Elevation: |                                 |   |                                       |  |  |
|  |  |                          |  |   |            | Datum: WGS 84, NAD 83, NAD 27   |   |                                       |  |  |
| 2 WAT  | ER WEI   | LOWNER: Larry Br         | iggeman  |   | Collecti   | on Method:                      |   | 1                                     |  |  |
| RR#, Street Address, Box #: 50441 N Hwv 281  |  |                          |  | GPS unit (Make/Model:)                          |            |                                 |   |                                       |  |  |
| City, State, ZIP Code : luka, KS   |  |                          | 67066  | Digital Map/Photo, Topographic Map, Land Survey |            |                                 |   |                                       |  |  |
| Est. Accuracy: [ <5 m, [ 5-5 m, [ 5-15 m, [ 5-15 m]  |  |                          |  |   |            |                                 |   |                                       |  |  |
| 3 LOCATE WELL WITH AN "X" IN 4 DEPTH OF COMPLETED WELL 140 ft.   |  |                          |  |   |            |                                 |   |                                       |  |  |
|  | WITH AN "X" IN SECTION BOX: 4 DEPTH OF COMPLETED WELL 1779             |                          |  |   |            |                                 |   |                                       |  |  |
| SECTI  | WELL'S STATIC WATER LEVEL 60   |                          |  |   |            |                                 |   |                                       |  |  |
| Pump test data: Well water was   |  |                          |  |   |            |                                 |   | npinggpm                              |  |  |
| bours t  |  |                          |  |   |            |                                 | hours pun   | npinggpm                              |  |  |
| The late Diameter in to ft and in to   |  |                          |  |   |            |                                 | ft.   |                                       |  |  |
| WELL WATER TO BE USED AS: Public water supply Geothermal Injection well  |  |                          |  |   |            |                                 |   | Injection well                        |  |  |
| ☐ Domestic ☐ Feedlot ☑ Oil field water supply ☐ Dewatering ☐ Other (Specify below)   |  |                          |  |   |            |                                 |   |                                       |  |  |
| SW   SE  |  |                          |  |   |            |                                 |   |                                       |  |  |
| Was a chemical/bacteriological sample submitted to Department? ☐ Yes ☑ No  |  |                          |  |   |            |                                 |   |                                       |  |  |
| s If yes, mo/day/yr sample was submitted   |  |                          |  |   |            |                                 |   |                                       |  |  |
|  | -1 mile  |                          | nfected? 🔽 Yes 🔲   |   |            |                                 |   |                                       |  |  |
|  |  |                          |  |   |            |                                 |   |                                       |  |  |
| Grant to Direct To Claused T Wolded Threaded   |  |                          |  |   |            |                                 |   |                                       |  |  |
| Casing diameter 5 in to 120 ft. Diameter in to ft., Diameter in to tt.   |  |                          |  |   |            |                                 |   |                                       |  |  |
| Casing height above land surface. 12 in., Weight 2.8 lbs./ft., Wall thickness or gauge No. Sch. 40   |  |                          |  |   |            |                                 |   |                                       |  |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:  |  |                          |  |   |            |                                 |   |                                       |  |  |
| ☐ Steel ☐ Stainless Steel ☐ PVC ☐ Other (Specify)  |  |                          |  |   |            |                                 |   |                                       |  |  |
| ☐ Brass ☐ Galvanized Steel ☐ None used (open hole)   |  |                          |  |   |            |                                 |   |                                       |  |  |
| SCREEN OR PERFORATION OPENINGS ARE:  |  |                          |  |   |            |                                 |   |                                       |  |  |
| Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole)   |  |                          |  |   |            |                                 |   |                                       |  |  |
| Continuous stot Wire wrapped Saw cut Other (specify)   |  |                          |  |   |            |                                 |   |                                       |  |  |
| SCREEN-PERFORATED INTERVALS: From 120 ft. to 140 ft., From ft. to ft. From ft. to ft.  |  |                          |  |   |            |                                 |   |                                       |  |  |
| GRAVEL PACK INTERVALS: From 23 ft. to 140 ft., From ft. to ft.   |  |                          |  |   |            |                                 |   |                                       |  |  |
| GRAVEL PACK INTERVALS: From  |  |                          |  |   |            |                                 |   |                                       |  |  |
| 6 GROUT MATERIAL: Neat cement Cement grout Bentonite Other Other   |  |                          |  |   |            |                                 |   |                                       |  |  |
| Grout Intervals: From 0 ft. to 23 ft., From ft., From ft., From ft., From ft.  |  |                          |  |   |            |                                 |   |                                       |  |  |
| Grout Intervals: From  |  |                          |  |   |            |                                 |   |                                       |  |  |
| Septic tank  |  |                          |  |   |            |                                 |   |                                       |  |  |
|  | Sewer lin  | es                       | Sewage lagoon  | Fuel storage                                    | ge         | 🔲 Abandon                       | ed water well   |                                       |  |  |
|  | Watertigh  | nt sewer lines   Seepage | pit Feedyard   | Fertilizer s                                    | torage     | Oil well/                       | gas well  |                                       |  |  |
|  | tion fron  |                          |  |   |            | ell149                          |   | LICONIC INTERVALE                     |  |  |
| FROM   | ТО   | LITHOLO                  | GIC LOG  | FROM  | ТО         | LITHO.                          | LOG (cont.) or PL   | LUGGING INTERVALS                     |  |  |
| 0  | 2  | top soil                 |  |   |            | Duiana                          | an Farms 2-27   |                                       |  |  |
| 2  | 65   | clay                     |  |   |            | Briggerna                       | an Farms 2-21   |                                       |  |  |
| 65   | 110  | sandy clay               | Market Committee |   |            |                                 | 2 1111  |                                       |  |  |
| 110  | 140  | sand and gravel          |  |   |            |                                 | Orilling Company  | <b>V</b>                              |  |  |
|  |  |                          |  |   |            | P O Box                         |   |                                       |  |  |
|  |  |                          | <b>W</b>   |   |            | Pratt, KS                       | 0/1/24  | · · · · · · · · · · · · · · · · · · · |  |  |
|  |  |                          |  |   |            |                                 |   |                                       |  |  |
|  |  |                          |  |   |            |                                 |   |                                       |  |  |
|  |  |                          |  |   |            |                                 |   |                                       |  |  |
|  |  |                          |  |   |            |                                 |   | atmental on Martinaged                |  |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was  constructed, reconstructed, or plugged   |  |                          |  |   |            |                                 |   |                                       |  |  |
| under my jurisdiction and was completed on (mo/day/year) 03/13/13 and this record is true to the best of my knowledge and belief.  |  |                          |  |   |            |                                 |   |                                       |  |  |
| Kansas Water Well Contractor's License No. 186   |  |                          |  |   |            |                                 |   |                                       |  |  |
| under th   | ie busine  | ss name ofKelly's Wa     | ter vveit Service, Inc.  | V and DDDIT                                     | by (s      | signature).                     | nke and check the cor   | rrect answers Send three conies       |  |  |
| INSTRUCTIONS: Use ty pewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Depar tment of Health and E nvironment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 666 12-1367. |  |                          |  |   |            |                                 |   |                                       |  |  |
| Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Vi sit us at   |  |                          |  |   |            |                                 |   |                                       |  |  |

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Check: White Copy, Blue Copy, Pink Copy

http://www.kdheks.gov/waterwell/index.html.

KSA 82a-1212