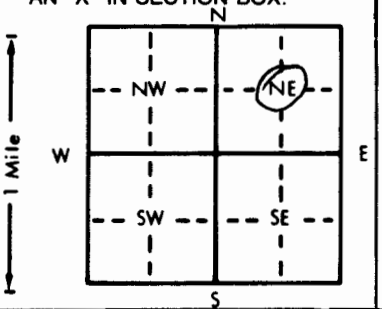
WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: Pratt | Fraction: Near Center NE ¼ NC ¼ ¼ | Section Number: 1 | Township Number: T 26 S | Range Number: R 13 E W

Distance and direction from nearest town or city street address of well if located within city?
5 3/4 Miles North and 2½ Miles East of Iuka, KS

2 WATER WELL OWNER: James W. Griffith
RR#, St. Address, Box # : Route 1, Box 16
City, State, ZIP Code : Iuka, KS 67066
Board of Agriculture, Division of Water Resources
Application Number: 38,735

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL 143 ft. ELEVATION: unknown
Depth(s) Groundwater Encountered 1. ..... ft. 2. ..... ft. 3. ..... ft.
WELL'S STATIC WATER LEVEL 13 ft. below land surface measured on mo/day/yr .....
Pump test data: Well water was not ch'd ft. after ..... hours pumping ..... gpm
Est. Yield 1000 gpm: Well water was ..... ft. after ..... hours pumping ..... gpm
Bore Hole Diameter 24 in. to 143 ft., and ..... in. to ..... ft.
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well .....
Was a chemical/bacteriological sample submitted to Department? Yes ..... No X ; If yes, mo/day/yr sample was submitted
Water Well Disinfected? Yes No X

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued ..... Clamped .....
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded X
2 PVC 4 ABS 7 Fiberglass ..... Threaded .....
Blank casing diameter 16 in. to 95 ft., Dia 116 in. to ..... ft., Dia ..... in. to ..... ft.
Casing height above land surface 12 in., weight 42.05 lbs./ft. Wall thickness or gauge No. .250

TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) .....
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
2 Louvered shutter 4 Key punched 7 Torch cut 10 ~~Other (specify)~~ .....

SCREEN-PERFORATED INTERVALS: From 95 ft. to 104 ft., From ..... ft. to ..... ft.
From 116 ft. to 142 ft., From ..... ft. to ..... ft.
GRAVEL PACK INTERVALS: From 143 ft. to 116 ft., From ..... ft. to ..... ft.
From 110 ft. to 74 ft., From ..... ft. to ..... ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Hole Plug
Grout Intervals: From 0 ft. to 20 ft., From 72 ft. to 74 ft., From 116 ft. to 110 ft.

What is the nearest source of possible contamination:
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
13 Insecticide storage ... none known .....
Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	Topsoil Sandy			
3	25	Clay,, Brown Sandy			
25	49	Gravel Fine Med, Some Coarse			
49	51	Clay, Brown			
51	70	Gravel Fine to Med.			
70	75	Clay, Brown Very Sandy			
75	95	Clay Brown Sandy			
95	106	Sand & Gravel Very Fine, Fine, Med.			
106	117	Clay Brown, Limestone Hard			
117	143	Gravel Fine to med.			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3/21/89 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/yr) 3/31/89
under the business name of Clarke Well & Equipment, Inc. by (signature) D W Clarke

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R E/W SEC. ¼ ¼ ¼