USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY
PRINT CIFARLY

WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors)

- D	 #1	KSA 82a-1201-12				Environment-Division of Environmen (Water well Contractors)	nt
	ounty A	Fraction	Section	number	Township number	Topeka, Kansas 66620 Range number	7
1. Location of well:	Trall	WE1/4 N/F/4 S W/4	2	2	1 265	S R 13 W E/W	
2. Distance and direction	from nearest town or city:	south 3.0	wner of wel	Slu	ling Dri	lling Co	1
Street address of well loca	ation if in sitaffind Or	att Cline on 2891.	or street:	St	erling	11 amsas	
4. Locate with "X" in sec N	ction below:	Sketch map:			6. Bore hole die. Well depth	ft. Z-14-77	
	I I NE				7 Cable toolR Hollow rod J	otary Driven Dug etted Bored Reverse rotary	
					8. Use: Domestic Public supply Industry		
[7 1 · · · 7] i					Irrigation Air conditioning Stock Lawn X'Oil field water Other		
					9. Casing: Material Land Height: Above or below Threaded Welded Surface in.		
s s					RMPPVC	Weight 28 7 3s./ft	1
5. Type and color of mate	orial		From	То	Dia 2 in. to 20 ft Dia in. to ft	depth Wall Thickness; inches or depth gage No. 200	
5. Type did color of main				"	10. Screen: Manufactur		.]
		Clay	0	10	Type PV	C Dio. 5	
	So	ndo Clay	10	30	Storkgauze 5	Length	
	S	and	30	50	Gravel pack ?	ft. andft	
	L	and	50	10	11. Static water level:	mo./day/yr.	b
		•			12. Pumping level below		1
					ft. after ft. after		
			<u> </u>		Estimated maximum yiel		
					13. Water sample submit	. ,.,	·
					Yes X No	The state of the s	1
					Pitless adapter	Inches above grade	1
					15. Well grouted? With: Neat cemen Depth: From f	t Bentonite Concrete t. to ft.	1/1/2
					16. Nearest source of po	ossible contamination:	16
					ft Direction Well disinfected upon c	n Type ompletion? Yes No	,
					17. Pump:	X Not installed	1,"
			-		Manufacturer's name Model number	HP Volts	W
			-		Length of drop pipe	ft. capacityg.p.m.	🕙
	, , , ,				Submersible	Turbine	
	(Use a second s	neet if needed)			Jet Centrifugal	Reciprocating	10
18. Elevation: 19.	Remarks:				20. Water well contract]
					is true to the best of my	der my jurisdiction and this report knowledge and belief.	ح ٰ ڀٰر ا
Topography:					Business months	License, No.	חוב
Slope					Addrew 3	mx/cs /43	و ادِّ
Upland Valley					Signed	d representative	[] [] []
Forward the white, blue and	d pink copies to the Department	of Health and Environment				Form WWC-5	۶