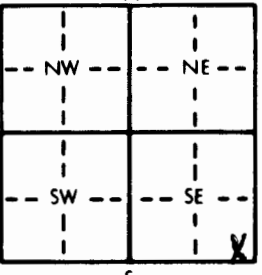


1 LOCATION OF WATER WELL: County: Iuka Pratt Fraction: SE 1/4 SE 1/4 SE 1/4 Section Number: 9 Township Number: T 26 S Range Number: R 13 EW

Distance and direction from nearest town or city street address of well if located within city?  
9 N OF PRATT, KS

2 WATER WELL OWNER: Roger Stevens  
 RR#, St. Address, Box #: Rt. 1  
 City, State, ZIP Code: Iuka, Kansas  
 Board of Agriculture, Division of Water Resources  
 Application Number: \_\_\_\_\_

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  
  
 4 DEPTH OF COMPLETED WELL: 58 ft. ELEVATION: \_\_\_\_\_  
 Depth(s) Groundwater Encountered: 1. 29 ft. 2. \_\_\_\_\_ ft. 3. \_\_\_\_\_ ft.  
 WELL'S STATIC WATER LEVEL: 29 ft. below land surface measured on 6 July 81  
 Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Est. Yield: 70 gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Bore Hole Diameter: 10 in. to 58 ft., and \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 WELL WATER TO BE USED AS:  
 Domestic     Feedlot     Oil field water supply     Dewatering     Other (Specify below)  
 Irrigation     Industrial     Lawn and garden only     Observation well  
 Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No ; If yes, mo/day/yr sample was submitted \_\_\_\_\_  
 Water Well Disinfected? Yes  No \_\_\_\_\_

5 TYPE OF BLANK CASING USED:  
 Steel     RMP (SR)     Wrought iron     Concrete tile    CASING JOINTS: Glued  Clamped \_\_\_\_\_  
 PVC     4 ABS     Asbestos-Cement     Other (specify below)    Welded \_\_\_\_\_  
 Fiberglass    \_\_\_\_\_    Threaded \_\_\_\_\_  
 Blank casing diameter: 5 in. to 38 ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Casing height above land surface: 12 in., weight \_\_\_\_\_ lbs./ft. Wall thickness or gauge No. 214  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 Steel     Stainless steel     Fiberglass     PVC     Asbestos-cement  
 Brass     Galvanized steel     Concrete tile     RMP (SR)     Other (specify) \_\_\_\_\_  
 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 Continuous slot     Mill slot     Gauzed wrapped     Saw cut     None (open hole)  
 Louvered shutter     Key punched     Wire wrapped     Drilled holes  
 Torch cut     Other (specify) \_\_\_\_\_  
 SCREEN-PERFORATED INTERVALS: From 38 ft. to 58 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 GRAVEL PACK INTERVALS: From 14 ft. to 58 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

6 GROUT MATERIAL:  Neat cement     Cement grout     Bentonite     Other \_\_\_\_\_  
 Grout Intervals: From 4 ft. to 14 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 What is the nearest source of possible contamination:  
 Septic tank     Lateral lines     Pit privy     Livestock pens     Abandoned water well  
 Sewer lines     Cess pool     Sewage lagoon     Fuel storage     Oil well/Gas well  
 Watertight sewer lines     Seepage pit     Feedyard     Fertilizer storage     Other (specify below)  
 Insecticide storage  
 Direction from well? EAST    How many feet? 70

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	2	Top soil			
2	10	Sand, fine			
10	25	Clay, gray with fine sand			
25	35	Clay, brown and gray with fine sand			
35	58	Sand, fine to coarse and fine to med gravel, loose			
58	68	Clay, white			
68	75	Sand, fine to coarse and fine gravel			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was  constructed,  reconstructed, or  plugged under my jurisdiction and was completed on (mo/day/year) 28 July 81 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 325 This Water Well Record was completed on (mo/day/yr) 22 July 82 under the business name of Central Well & Pump Inc. by (signature) J. J. Honanich

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY  
T  
R  
13  
EW  
SEC.  
9  
SE 1/4  
SE 1/4  
SE 1/4  
SE 1/4