

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:		County <b>Pratt</b>	Fraction 1/4	Center of 1/4 NW 1/4	Section number <b>14</b>	Township number T 26 S R	Range number 13 EW	
2. Distance and direction from nearest town or city: <b>3 3/4 miles NE of Iuka, KS</b> Street address of well location if in city:				3. Owner of well: <b>Clark &amp; Jim Griffith</b> R.R. or street: (?) City, state, zip code: <b>Iuka, KS 67066</b>				
4. Locate with "X" in section below:		Sketch map: <b>SCREEN RECORD:</b> Cook Screen 42' to 62' Brown Screen 62' to 67' <del>Brown Screen</del> Cook Screen 67' to 77' <del>Brown Screen</del> Cook Screen 85' to 95'			6. Bore hole dia. <u>24</u> in. Completion date <u>6-22-78</u> Well depth <u>95</u> ft. Pump Set <u>6-28-78</u>			
					7. Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary			
5. Type and color of material		From	To		8. Use: Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other			
Top soil & sandy clay			0	9		9. Casing: Material <u>steel</u> Weight <u>Above</u> or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>12</u> in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <u>30.3</u> lbs./ft. Dia. <u>16</u> in. to <u>42</u> ft. depth Wall Thickness: inches or Dia. <u>16</u> in. to <u>85</u> ft. depth gage No. <u>7 ga.</u>		
Sand & gravel			9	15		10. Screen: Manufacturer's name <u>B-W A Brown</u> <u>C-Cook</u> Type <u>Double-slot</u> Dia. <u>16"</u> Slot gauze <u>1/8"</u> Length <u>B-3' C-40</u> Set between <u>SEE LEFT</u> ft. and _____ ft. _____ ft. and _____ ft.		
Sandy clay & sand			15	30		Gravel pack? <u>Yes</u> Size range of material <u>3/8-200</u>		
Sand & gravel			30	38		11. Static water level: _____ mo./day/yr. <u>16'6"</u> ft. below land surface Date <u>6-22-78</u>		
Brown clay			38	40		12. Pumping level below land surfaces <u>Not Checked</u> _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.		
Sand & gravel			40	61		13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____		
Brown clay			61	65		14. Well head completion: <input type="checkbox"/> Pitless adapter <u>12</u> Inches above grade		
Sand & gravel			65	69		15. Well grouted? <u>Yes</u> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>10</u> ft.		
Brown clay & limestone			69	84		16. Nearest source of possible contamination: <u>FIELD</u> ft. _____ Direction _____ Type _____ Well disinfected upon completion? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
Sand & gravel & clay streaks			84	87		17. Pump: _____ Not installed Manufacturer's name <u>Peerless Pump Co.</u> Model number <u>12LB-3</u> HP <u>80</u> Volts <u>---</u> Length of drop pipe <u>70</u> ft. capacity <u>800</u> g.p.m. Type: <input type="checkbox"/> Submersible <input checked="" type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
Sand & gravel			87	95		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>Clarke Well &amp; Eq., Inc.</b> 185 Business name _____ License No. _____ Address <u>Great Bend, KS 67530</u> Signed <u>[Signature]</u> Date <u>6-29-78</u> Authorized representative		
18. Elevation:		19. Remarks:						
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley								

T 26 S R 13 EW  
Sec 14  
1/4 1/4 8 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5