

LOCATION OF WATER WELL: County: Pratt		Fraction <u>S</u> / <u>4</u>	<u>E</u> / <u>4</u>	<u>E</u> / <u>4</u>	Section Number 19	Township Number T <u>26</u> S	Range Number R <u>13W</u> E/W
Distance and direction from nearest town or city street address of well if located within city? <u>2 N, 2 W of Iuka, Kansas</u> <u>316-793-7691</u>							
WATER WELL OWNER:		<u>Jim Schult</u>		<u>White & Ellis</u>		<u>Schult A-1</u>	
RR#, St. Address, Box # :		<u>Route 1</u>		<u>401 E Douglas</u>		Board of Agriculture, Division of Water Resources	
City, State, ZIP Code :		<u>Iuka, Ks. 67066</u>		<u>Wichita, Ks. 67202</u>		Application Number: Unknown	
LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:				DEPTH OF COMPLETED WELL..... <u>65</u> ft.		ELEVATION:Unknown	
<div style="text-align:center;">N ┌───┐ ┌───┐ │ │ │ │ │ NW │ NE │ │ │ │ │ └───┘ └───┘ S W ← → E Mile ↓ ↑</div>		Depth(s) Groundwater Encountered 1. <u>18</u> ft. 2.ft. 3.ft.		WELL'S STATIC WATER LEVEL <u>18</u> ft. below land surface measured on mo/day/yr		<u>10/4/83</u>	
		Pump test data: Well water was ft. after hours pumping gpm		Est. Yield ... <u>60</u> gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter... <u>8</u> in. to <u>.65</u> ft., and.....in. toft.		WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well	
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)					
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well					
Was a chemical/bacteriological sample submitted to Department? Yes.....No.....;		If yes, mo/day/yr sample was submitted		Water Well Disinfected? Yes.....No.....			
TYPE OF BLANK CASING USED:		5 Wrought iron		8 Concrete tile		CASING JOINTS: Glued.....Clamped.....	
1 Steel 3 RMP (SR)		6 Asbestos-Cement		9 Other (specify below)		Welded.....	
2 PVC 4 ABS		7 Fiberglass				Threaded.....	
Blank casing diameter <u>5</u> in. to <u>.45</u> ft., Diain. toft., Diain. toft.		Casing height above land surface..... <u>12</u> in., weight <u>2.8</u> lbs./ft. Wall thickness or gauge No.Sch. <u>40</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:		5 Fiberglass		8 RMP (SR)		11 Other (specify)	
1 Steel 3 Stainless steel		6 Concrete tile		9 ABS		12 None used (open hole)	
2 Brass 4 Galvanized steel		SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped		8 Saw cut 11 None (open hole)	
1 Continuous slot 3 Mill slot		6 Wire wrapped		9 Drilled holes			
2 Louvered shutter 4 Key punched		7 Torch cut		10 Other (specify)			
SCREEN-PERFORATED INTERVALS: From..... <u>45</u> ft. to <u>65</u> ft., Fromft. toft.		From.....ft. toft., Fromft. toft.					
GRAVEL PACK INTERVALS: From..... <u>10</u> ft. to <u>65</u> ft., Fromft. toft.		From.....ft. toft., Fromft. toft.					
GROUT MATERIAL:		1 Neat cement		2 Cement grout		3 Bentonite	
Grout Intervals: From..... <u>0</u> ft. to <u>10</u> ft., Fromft. toft.		4 Other					
What is the nearest source of possible contamination:		1 Septic tank 4 Lateral lines		7 Pit privy		10 Livestock pens 14 Abandoned water well	
2 Sewer lines 5 Cess pool		8 Sewage lagoon		11 Fuel storage		15 Oil well/Gas well	
3 Watertight sewer lines 6 Seepage pit		9 Feedyard		12 Fertilizer storage		16 Other (specify below)	
Direction from well? East		How many feet? <u>60</u>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG		
0	25	Clay					
25	65	Sand and Gravel					
CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year)							
This record is true to the best of my knowledge and belief, Kansas							
Water Well Contractor's License No. <u>186</u> This Water Well Record was completed on (mo/day/yr)							
under the business name of Kellys WaterWell Service by (signature) _____							
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.							