

USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

**WATER WELL RECORD**  
**KSA 82a-1201-1215**

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

County <b>Pratt</b>		Fraction 1/4      1/4 CNW 1/4		Section number <b>20</b>		Township number T <b>26</b> S		Range number R <b>13</b>	
2. Distance and direction from nearest town or city: <b>5 miles NW of Iuka, KS.</b> Street address of well location if in city:				3. Owner of well: <b>Ramon Parker</b> R.R. or street: City, state, zip code: <b>Iuka, KS 67066</b>					
4. Locate with "X" in section below: N 1 Mile W E S 1 Mile				Sketch map:		6. Bore hole dia. <u>24</u> in. Completion date <u>6-8-76</u> Well depth <u>100</u> ft.			
				7. Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary					
				8. Use: Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other <input type="checkbox"/>					
				9. Casing: Material <u>steel</u> Height: Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>12</u> in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <u>30.3</u> lbs./ft. Dia. <u>16</u> in. to <u>60</u> ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. <u>7 ga.</u>					
				10. Screen: Manufacturer's name <u>Doerr</u> Type <u>Double-slot</u> Dia. <u>16"</u> <u>Slot/gauze</u> <u>1/8"</u> Length <u>40'</u> Set between <u>60</u> ft. and <u>100</u> ft. Gravel pack? <u>yes</u> Size range of material <u>3/8-200</u>					
				11. Static water level: _____ mo./day/yr. <u>28' 6"</u> ft. below land surface Date <u>5-29-76</u>					
5. Type and color of material				From		To			
sandy top soil						<b>0 4</b>			
sandy gray clay						<b>4 27</b>			
sand & gravel						<b>27 36</b>			
gray clay						<b>36 42</b>			
sand & gravel						<b>42 108</b>			
(Use a second sheet if needed)									
18. Elevation:		19. Remarks:				20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>Clarke Well &amp; Eq. Inc. 185</b> Business name License No. Address <b>Great Bend, KS 67530</b> Signed <i>C W Clarke</i> Date <b>6-22-76</b> Authorized representative			

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

MI-1023