

3098

Sept 6-29-76

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County PRATT	Fraction $1/4$ $1/4$ NE $1/4$	Section number 36	Township number T 26 S R 13 E (NW)	Range number
2. Distance and direction from nearest town or city: N 1 mile			3. Owner of well: CLARK GRIFFITH			
Street address of well location in city: LUKA E 3 miles			R.R. or street: City, state, zip code:			
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. 9 in. Completion date 4/20/76 Well depth 85 ft.		
				7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
5. Type and color of material		From	To	8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
DIRT		0	10	9. Casing: Material _____ Height: Above or below Threaded _____ Welded _____ Surface 18 in. RMP <input checked="" type="checkbox"/> PVC _____ Weight _____ lbs./ft. Dia. 4 1/2 in. to 85 ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. 200		
RED CLAY		10	40	10. Screen: Manufacturer's name _____ Type RMP Dia. 4 1/2 Slot/gauze 1/8 Length 10' Set between 75 ft. and 85 ft. ft. and _____ ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material 3/16-1/4		
GREY CLAY		40	60	11. Static water level: _____ mo./day/yr. 60 ft. below land surface Date 4/20/76		
COARSE SAND		60	68	12. Pumping level below land surface: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield 30 g.p.m.		
GREY CLAY-SANDY		68	70	13. Water sample submitted: _____ mo./day/yr. Yes <input checked="" type="checkbox"/> No _____ Date _____		
SANDY GRAVEL		70	85	14. Well head completion: <input type="checkbox"/> Pitless adapter 18 inches above grade		
				15. Well grouted? YES With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From 4 ft. to 15 ft.		
				16. Nearest source of possible contamination: ft. 100 Direction SE Type CORRAL Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
				17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
				(Use a second sheet if needed)		
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. AAA WATER WELLS 319 Business name PRATT KS License No. _____ Address _____ Signed W. F. [Signature] Date 4/20/76 Authorized representative		
Topography: <input checked="" type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley						

26
130
36
NE NE NE
1/4 1/4 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5