

WATER WELL RECORD

Form WWC-5

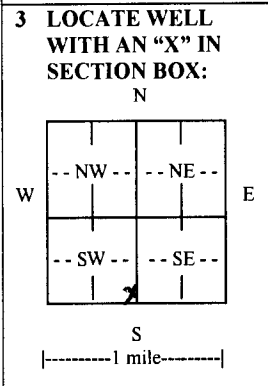
Division of Water Resources App. No.

20130873

1 LOCATION OF WATER WELL: County: Pratt Fraction 1/4 SE 1/4 SE 1/4 SW 1/4 Section Number 27 Township No. T 26 S Range Number R 13 [] E [x] W

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here []. 1N of luka, KS Global Positioning System (GPS) information: Latitude: Longitude: Elevation: Datum: [] WGS 84, [] NAD 83, [] NAD 27 Collection Method: [] GPS unit (Make/Model: []) [] Digital Map/Photo, [] Topographic Map, [] Land Survey Est. Accuracy: [] <3 m, [] 3-5 m, [] 5-15 m, [] >15 m

2 WATER WELL OWNER: The Peoples Bank of Pratt RR#, Street Address, Box #: 220 Main City, State, ZIP Code : Pratt, KS 67124



3 LOCATE WELL WITH AN "X" IN SECTION BOX: 4 DEPTH OF COMPLETED WELL 141 ft. Depth(s) Groundwater Encountered (1) 60 ft. (2) ft. (3) ft. WELL'S STATIC WATER LEVEL 60 ft. below land surface measured on mo/day/yr. 11/14/13 Pump test data: Well water was ft. after hours pumping gpm EST. YIELD 80 gpm. Well water was ft. after hours pumping gpm Bore Hole Diameter in. to ft., and in. to ft. WELL WATER TO BE USED AS: [] Public water supply [] Geothermal [] Injection well [] Domestic [] Feedlot [x] Oil field water supply [] Dewatering [] Other (Specify below) [] Irrigation [] Industrial [] Domestic-lawn & garden [] Monitoring well Was a chemical/bacteriological sample submitted to Department? [] Yes [x] No If yes, mo/day/yr sample was submitted Water well disinfected? [x] Yes [] No

5 TYPE OF CASING USED: [] Steel [x] PVC [] Other CASING JOINTS: [x] Glued [] Clamped [] Welded [] Threaded Casing diameter .5 in. to .121 ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface .12 in., Weight 2.8 lbs./ft., Wall thickness or gauge No. Sch. 40 TYPE OF SCREEN OR PERFORATION MATERIAL: [] Steel [] Stainless Steel [x] PVC [] Other (Specify) [] Brass [] Galvanized Steel [] None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: [] Continuous slot [] Mill slot [] Gauze wrapped [] Torch cut [] Drilled holes [] None (open hole) [] Louvered shutter [] Key punched [] Wire wrapped [x] Saw cut [] Other (specify) SCREEN-PERFORATED INTERVALS: From .121 ft. to .141 ft., From ft. to ft. GRAVEL PACK INTERVALS: From .23 ft. to .141 ft., From ft. to ft.

6 GROUT MATERIAL: [] Neat cement [] Cement grout [x] Bentonite [] Other Grout Intervals: From 0 ft. to .23 ft., From ft. to ft., From ft. to ft. What is the nearest source of possible contamination: [] Septic tank [] Lateral lines [] Pit privy [] Livestock pens [] Insecticide storage [] Other (specify below) [] Sewer lines [] Cesspool [] Sewage lagoon [] Fuel storage [] Abandoned water well [] Watertight sewer lines [] Seepage pit [] Feedyard [] Fertilizer storage [x] Oil well/gas well Direction from well East Distance from well .120

Table with columns: FROM, TO, LITHOLOGIC LOG, FROM, TO, LITHO. LOG (cont.) or PLUGGING INTERVALS. Rows include top soil, clay, sand and gravel, and Sterling Drilling Company contact info.

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was [x] constructed, [] reconstructed, or [] plugged under my jurisdiction and was completed on (mo/day/year) 11/14/13 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 186 This Water Well Record was completed on (mo/day/year) 11/22/13 under the business name of Kelly's Water Well Service, Inc. by (signature) Kelly's Water Well Service, Inc.

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send one copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html



ASSIGNMENT OF WATER WELL TO LANDOWNER

I, Peoples Bank of Pratt of 220 S Main
(Landowner's address)

Pratt, KS 67124 am the landowner on which a water well is located in
(City) (State)
the SE quarter of the SE quarter of the SW quarter in Section 27, Township 26s,
Range 13 E/W, in Pratt County, Kansas which is approximately
360 feet north/south, and 3100 feet east/west of the apparent SE section
corner. The water well was drilled in November 2013 (month/year).

I hereby request that RAMA Operating Co/Sterling Drilling Company leave the water well,
(Operator name)

which was drilled by Temporary Water Permit # 20130873, unplugged, and I will
assume all responsibility for the plugging of said water well in accordance with the requirements
of the Kansas Department of Health and Environment regulation K.A.R. 28-30-7.

The Peoples Bank
LANDOWNER:
[Signature] 2-5-14
(Signature) (Date)
The Peoples Bank, Pratt, KS
(Print)

OPERATOR:
[Signature] 01/14/14
(Signature) (Date)
By: Gary M Talbott/Operations Mgr SDC
(Agent)

IF ADDITIONAL LANDOWNER

(Signature) (Date)

(Print)

RECEIVED
FEB 11 2014
BUREAU OF WATER