WATER				WWC-5	vision of Wat	1 -4	20140856		A CONTRACTOR OF THE PROPERTY O		
Original Record Correction Char LOCATION OF WATER WELL:				ge in Well Use Fraction		sources App. lection Numb	110.	Township Numb	Well ID	ge Number	
County: Pratt				1/4 Afred/4 NAS/4		36	er	T <b>%</b> S		ge Number 3 □ E <b>X</b> W	
	WNER: La			First:		ural Address	where	e well is located			
•		we on	£ 6.25 °	ı	direction from nearest town or intersection): If at owner's address, check here:						
Address:		mrose 1	•					th Znives			
			State: 5 7	ZIP: 5770Z	miles						
3 LOCATE WELL											
WITH "X		1				İ					
SECTION	BOX:			Encountered: 1)			Longitude:				
				3) ft., or 4) [ TER LEVEL:						AD 27	
		☐ below l	and surface	-vr)	GPS (unit make/model:						
NW   -	- NE	above 1	and surface	-yr). <i>[0-1-</i>	(WAAS enabled?  Yes No)						
		Pump test d			☐ Land Survey ☐ Topographic Map						
W	E	after	hour Well v		pm						
SW	SE	after	wen v								
		Estimated Y	/ield:		6 Elevation:ft. Ground Level TOC						
S		Bore Hole Diameter: 1.0			ft. and	ft. and Source: Land Survey GPS Topographic Ma					
1 mile  in. to ft. Uther											
7 WELL WATER TO BE USED AS: 1. Domestic: 5. □ Public Water Supply: well ID											
1. Domestic: ☐ Househo	Ad.			ater Supply: well ID ig: how many wells?		10. A Oil Field Water			r Supply: lease . ***********************************		
Lawn &											
			<ul><li>7. ☐ Aquifer Recharge: well ID</li><li>8. ☐ Monitoring: well ID</li></ul>					l: how many bore			
				ronmental Remediation: well ID			Closed I	Loop 🗌 Horizon	ntal 🗌 Verti	cal	
3. ☐ Feedlot		☐ Air Sparge ☐ Soil Vapor F			b) Open Loop ☐ Surface Discharge ☐ Inj. of Water 13. ☐ Other (specify):						
4. 🗌 Industria			] Recovery								
Was a chemical/bacteriological sample submitted to KDHE?  Yes No If yes, date sample was submitted:											
Water well disinfected? Ves No											
8 TYPE OF CASING USED: Steel PVC Other											
Casing height above land surface											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
☐ Steel ☐ Stainless Steel ☐ Fiberglass     ☐ PVC ☐ Other (Specify)										• • • • • • • • • • • • • • • • • • • •	
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
☐ Continuous Slot											
SCREEN-PE	ERFORATE	ED INTERV	ALS: From	n	S. ft From	ft. 1	to	ft. From	ft. to	ft	
GR	AVEL PAC	CK INTERV	ALS: From	n 138 ft. to 20	ft From	ft.	to	ft., From	ft. to	ft.	
GRAVEL PACK INTERVALS: From /38 ft. to											
Grout Intervals: From											
Nearest sour				panel		7		,			
Septic T			Lateral Lin		☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well						
☐ Sewer Lines     ☐ Cess Pool     ☐ Sewage Lagoon     ☐ Fuel Storage       ☐ Watertight Sewer Lines     ☐ Seepage Pit     ☐ Feedyard     ☐ Fertilizer Storage								ioned water ell/Gas Well			
Other (Specify) Pasture											
Direction from well? Distance from well? ft.											
10 FROM	TO		LITHOLO		FROM	TO	LITE	IO. LOG (cont.) o	r PLUGGIN	G INTERVALS	
0	8		TOPS	Poi/							
8	58	TAM C									
58	108	Fine	AND								
108	138	CBAS	e Sn	nd							
									***************************************	***************************************	
					Notes:		<u> </u>				
11 CONTR	ACTOR'S	OR LAND	OWNER'	S CERTIFICATION	V: This wat	er well was	cor	nstructed, 🔲 rec	onstructed,	or plugged	
under my ju	risdiction ar	nd was comp	leted on (1	mo-day-year) . <i>l.Q.=.l</i> . <i>l</i>		d this record	is true	e to the best of n	ny knowled	ge and belief.	
Kansas Wate	er Well Con	itractor's Lic	ense No	. 10. 1. Solo Inis W	ater Well Re	ecord was co	mplet	ed on (mg-day-y	/eary//. 0.:	:	
under the business name of											
INSTRUCTIONS: Send one copy to WATER WELL OWNER and retain one copy for your records. Submit fee of \$5.00 for one from the first white) copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka Kansas 66 (2-36). Telephone (785) 296-3565.											

KSA 82a-1212

Revised 9/10/2012

Visit us at http://www.kdheks.gov/waterwell/index.html