

1 LOCATION OF WATER WELL: County: <b>Pratt</b>	Fraction <b>SE 1/4 NE 1/4 NE 1/4</b>	Section Number <b>32</b>	Township Number <b>T 26 S</b>	Range Number <b>R 14W EW</b>
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Distance and direction from nearest town or city street address of well if located within city?  
**7W 7 1/2 N of Pratt**

2 WATER WELL OWNER: **Jeff Berry**  
 RR#, St. Address, Box # : **60477 NW 70th Ave**  
 City, State, ZIP Code : **Iuka, KS 67066**  
 Board of Agriculture, Division of Water Resources  
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL... <b>87</b> ft. ELEVATION: .....
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Depth(s) Groundwater Encountered 1. .... **36** ft. 2. .... ft. 3. .... ft.

WELL'S STATIC WATER LEVEL . **36** ft. below land surface measured on mo/day/yr .....

Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm

Est. Yield **50** gpm: Well water was ..... ft. after ..... hours pumping ..... gpm

Bore Hole Diameter. . **9 1/2** in. to . **87** ft., and ..... in. to ..... ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well .....

Was a chemical/bacteriological sample submitted to Department? Yes. .... No. .... ; If yes, mo/day/yr sample was submitted

Water Well Disinfected? **Yes** No

5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	CASING JOINTS: Glued <b>XXX</b> Clamped. ....
<u>2 PVC</u>	4 ABS	7 Fiberglass		Welded .....
				Threaded. ....

Blank casing diameter ..... **5** in. to . **67** ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft.

Casing height above land surface. .... **24** in., weight . . . SDR. **21** lbs./ft. Wall thickness or gauge No. ....

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	<u>7 PVC</u>	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify) .....
			9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	<u>3 Mill slot .032</u>	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify) .....	ft.

SCREEN-PERFORATED INTERVALS: From. . . **67** ft. to . **87** ft., From ..... ft. to ..... ft.

GRAVEL PACK INTERVALS: From. . **24** ft. to . **87** ft., From ..... ft. to ..... ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other .....

Grout Intervals: From. . . **3** ft. to . **24** ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.

What is the nearest source of possible contamination:

1 Septic tank	<u>4 Lateral lines</u>	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	

Direction from well? **North** How many feet? **250**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	16	Brown Sandy Clay			
16	32	Gray Clay			
32	49	Fine Sand Dirty			
49	84	Sand Medium to Fine			
84	87	White Clay			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **3-22-02** ..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. . . **677** ..... This Water Well Record was completed on (mo/day/yr) . . . **4-1-02** ..... under the business name of **CLT Inc.** by (signature) *cut 9/2*