			WATER WELL PLUGGING RECO	RD Form WWC-5P KSA	.82a-1212 ID NO	
1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number	
County: Pratt			¹¼ NC ¼ SW ¹¼	22	26	14
Distance and	d direction from	m nearest town or	city street address of well if lo	cated within city?		
1	East, 1½	South of 1				
2 WATER	WELL OWNE	R: Paul Bui P.O. Box				
	. Address, Box te, ZIP Code	-	a. 95241	Board of Agriculture, Application Number:	Division of Water Resource 25407	es
	WELL'S LOCA			100 ft		
	N		WELL'S STATIC WATER	R LEVEL38 ft.		
	T	N.F.	WELL WAS USED AS:			
N	W —	— N E ——	1 Domestic 2 Irrigation	5 Public Water Supp6 Oil Field Water Su		•
w			3 Feedlot	7 Domestic (Lawn &	Garden) 11 Inject	ion Well
**		E	4 Industrial	8 Air Conditioning	12 Other	•
s	<u>w</u>	_ s E	Was a chemical / bacter	iological sample submitte	d to Department?Yes	NoX
	î	1	If yes, mo/day/yr samp	le was submitted		
	<u> </u>		Water Well Disinfected:	YesHTH No		
5 TYPE	OF BLANK CA	ASING USED:				
1 <u>Ste</u> 2 PV		` '	rought 7 Fiberg		/ below)	
Blank	casing diame	eter16 in.	Was casing pulled?	Yes No		nuch
					1-1-1-	
	T PLUG MAT Plug Interval		2 Cement gro		Other	
What	is the neares	t source of possi	ble contamination:			
1 Septic tank			6 Seepage pit	11 Fuel storage	• • •	pecify below)
2 Sewer lines		7 Pit privy 8 Sewage lagoon	12 Fertilizer storag13 Insecticide storag		ne	
	3 Watertight sewer lines4 Lateral lines		9 Feedyard	14 Abandoned water		
5 C	ess Pool		10 Livestock pens	15 Oil well/Gas well	li .	
Direction from well? How many feet?						
FROM	то	PLU	GGING MATERIALS			
100	40	Gravel				
40	3	Cement				
3	0	Top soil				
	<u> </u>	TOP COIL				
7 CONT on (mo	RACTOR'S o/day/year)	OR_LANDOWNI 5-5-05	ER'S CERTIFICATION: Th 134 b business name of ROSe	is water well was plugge and this record is true	ed under my jurisdiction to the best of my knowled	n and was completed edge and belief. Kansas
water \	5-19-05	ors license No under the	business name of Rose	encrantz- Bemis	water well Hecord was co	mpieted on (mo/day/year)
by (sig	nature)	you as	٠(ك			
INSTRUC	TIONS: Use	typewriter or ba	all point pen. <u>Please press f</u>	irmly and print clearly. Pla	ana fill in blanka undarl	
answers	Send top the	ree copies to K	ansas Department of Hea	Ith and Environment Ru	reau of Water. Toneka	Kansas 66620-0001