					WATER WELL PLUGGING R	ECORD	Form WWC-5P	KSA 82a-	1212 ID N	0		
1	LOCAT	TION OF WAT	ER WELL:		Fraction	Section	Number	Township	Number	Range	Number	
	tance and				SW ^{1/4} NE. ^{1/4} SW ^{1/4} ity street address of well if loc	ated within	5 city?	26		14	¥.w	
	3/	4 West,	1½ North									
2	WATER WELL OWNER: Knighton Oil 221 S. Broadway - Suite 710 RR #, St. Address, Box #: City, State, ZIP Code: Knighton Oil Board of Agriculture, Division of Water Resources Application Number: 20060373											
3	MARK	WELL'S LOC	ATION WITH		4 DEPTH OF WELL							
	AN "X" IN SECTION BOX: N				WELL'S STATIC WATER LEVEL39 ft.							
					WELL WAS USED AS:							
	NV	NW NE NE			1 Domestic 2 Irrigation 3 Feedlot	5 Public Water Supply 9 Dewatering 6 Oil Field Water Supply 10 Monitoring Well 7 Domestic (Lawn & Garden) 11 Injection Well						
W	V			E	4 Industrial 8 Air Conditioning 12 Other							
	SW ^X SE				If yes, mo/day/yr sample was submitted							
Water Well Disinfected: YesHTH No												
5	5 TYPE OF BLANK CASING USED:											
	1 Stee 2 PVC				ought 7 Fibergla estos-Cement 8 Concre		Other (Specify b					
	Blank Casing	casing diame g height above	ter5 ir e o <u>r below</u> land	n. d su	Was casing pulled?		No .	X If	yes, how mu	ch		
6		T PLUG MAT			2 Cement gro		entonite 4 (Otherhol			3 ft	
		-			contamination:	•			,			
1 Septic tank					6 Seepage pit		•			ther (specify below)		
2 Sewer lines 3 Watertight sewer lines					7 Pit privy8 Sewage lagoon		12 Fertilizer storage 13 Insecticide storage					
	4 Lateral lines 5 Cess pool				9 Feedyard 10 Livestock pens	14 AI 15 <u>O</u>	14 Abandoned water well 15 <u>Oil well/G</u> as well					
	Directi	ion from well?	North		How many	feet?2	:00	•••••				
FROM TO PL					JGGING MATERIALS							
	135	3	Hole pl	.ug								
	3	0	Cement									
7	(mo/da Water V	ıy/year)(Vell Contracto)1-19-()/ r's License No.		R'S CERTIFICATION: This	and 1	his record is tru This Wa	ie to the best of ater Well Reco	of my knowle ord was comp	dge and beli bleted on (mo	ef. Kansas /day/year)	
					Dusiness name of							
an	swers. Se	end top three	e copies to K	ans	point pen. <u>Please press fir</u> as Department of Health a 67. Telephone: 785/296-55	nd Environ	ment, Bureau	of Water, Ge	ology Section	n, 1000 SW	Jackson	