

Webster #3

1 LOCATION OF WATER WELL: County: <u>Pratt</u>	Fraction <u>1/4 E 1/4 SE 1/4</u>	Section Number <u>2</u>	Township Number T <u>26</u> S	Range Number R <u>14</u> E/W
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Distance and direction from nearest town or city street address of well if located within city?

Byers North 3 East 1/4 North

2 WATER WELL OWNER: RR#, St. Address, Box # : <u>Woodman - Jannitti Drilling Co. 1022 Union Center Bldg.</u> City, State, ZIP Code : <u>Wichita, KS 67202</u>	<u>C.N. WEBSTER, PARADISE, KS</u> Board of Agriculture, Division of Water Resources Application Number: <u>T85-535</u>
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3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <u>120</u> ft. ELEVATION:
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Depth(s) Groundwater Encountered 1. 50 ft. 2. 65 ft. 3. 100 ft.

WELL'S STATIC WATER LEVEL 20 ft. below land surface measured on mo/day/yr 6-5-85

Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm

Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

Bore Hole Diameter 7 7/8 in. to 120 ft., and _____ in. to _____ ft.

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well
2 Irrigation	9 Dewatering	12 Other (Specify below)
3 Feedlot	6 Oil field water supply	
4 Industrial	7 Lawn and garden only	10 Observation well

Was a chemical/bacteriological sample submitted to Department? Yes.....No.....; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <u>X</u> Clamped
1 Steel	3 RMP (SR)	9 Other (specify below)	Welded
<u>2 PVC</u>	4 ABS	7 Fiberglass	Threaded

Blank casing diameter 5 in. to 100 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.

Casing height above land surface 12 in., weight 2.65 lbs./ft. Wall thickness or gauge No. 214

TYPE OF SCREEN OR PERFORATION MATERIAL:	7 <u>PVC</u>	10 Asbestos-cement
1 Steel	3 Stainless steel	5 Fiberglass
2 Brass	4 Galvanized steel	6 Concrete tile
		8 RMP (SR)
		9 ABS
		11 Other (specify)
		12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped	8 <u>Saw cut</u>	11 None (open hole)
1 Continuous slot	3 Mill slot	9 Drilled holes	
2 Louvered shutter	4 Key punched	10 Other (specify)	
	7 Torch cut		

SCREEN-PERFORATED INTERVALS: From 100 ft. to 120 ft., From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: From 90 ft. to 120 ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	<u>3 Bentonite</u>	4 Other
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Grout Intervals: From 0 ft. to 10 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	<u>NONE</u>	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool		8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit		9 Feedyard	12 Fertilizer storage	16 Other (specify below)
				13 Insecticide storage	

Direction from well? _____ How many feet? _____

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	4	Sandy soil			
4	18	CLAY			
18	35	FINE SAND			
35	50	CLAY			
50	60	GRAVEL			
60	65	CLAY			
65	90	GRAVEL			
90	100	CLAY			
100	120	GRAVEL			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>6-5-85</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>389</u> This Water Well Record was completed on (mo/day/yr) <u>6-20-85</u> under the business name of <u>Reiser Water Well Service, Inc.</u> by (signature) <u>Rudolph J. Reiser</u>

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

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