

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County Pratt	Fraction 1/4 1/4 GNE 1/4	Section number 5	Township number T 26	Range number S R 14
2. Distance and direction from nearest town or city: 1 1/2 miles North of Byers, KS Street address of well location if in city:			3. Owner of well: Fred Grunder R.R. or street: Route 1 City, state, zip code: St. John, KS 67576		
4. Locate with "X" in section below: N W E S 1 Mile		Sketch map: 		6. Bore hole dia. <u>24</u> in. Completion date <u>7-7-76</u> Well depth <u>145</u> ft.	
5. Type and color of material		From	To	7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary	
top soil		0	2	8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
sandy gray & brown clay & limestone		2	36	9. Casing: Material <u>steel</u> Height: <u>Above</u> or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>12</u> in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <u>30.3</u> lbs./ft. Dia. <u>16</u> in. to <u>85</u> ft. depth Wall Thickness: inches or Dia. <u> </u> in. to <u> </u> ft. depth gage No. <u>7 gae</u>	
sand & gravel		36	52	10. Screen: Manufacturer's name <u>Doerr</u> Type <u>double-slot</u> Dia. <u>16"</u> <u>sto</u> gauze <u>1/8"</u> Length <u>60"</u> Set between <u>85</u> ft. and <u>145</u> ft. <u> </u> ft. and <u> </u> ft. Gravel pack? <u>yes</u> Size range of material <u>3/8-200</u>	
yellow clay		52	58	11. Static water level: <u>12' 6"</u> ft. below land surface Date <u> </u> mo./day/yr.	
sand & gravel		58	72	12. Pumping level below land surfaces: <u>N/C</u> <u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m. <u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m. Estimated maximum yield <u> </u> g.p.m.	
gray <input checked="" type="checkbox"/> clay & limestone		72	92	13. Water sample submitted: <u> </u> mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <u> </u>	
sand & gravel		92	108	14. Well head completion: <input type="checkbox"/> Pitless adapter <u>12</u> inches above grade	
sand & gravel & clay streaks		108	115	15. Well grouted? <u>yes</u> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>10</u> ft.	
sand & gravel		115	145	16. Nearest source of possible contamination: <u>NONE KNOWN</u> ft. <u> </u> Direction <u> </u> Type <u> </u> Well disinfected upon completion? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
(Use a second sheet if needed)				17. Pump: <input type="checkbox"/> Not installed Manufacturer's name <u>FMC Corp./Peerless</u> Model number <u>12LB-3</u> HP <u>80</u> Volts <u> </u> Length of drop pipe <u>70</u> ft. capacity <u>900</u> g.p.m. Type: <input type="checkbox"/> Submersible <input checked="" type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
18. Elevation: Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley	19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Clarke Well & Equip. Inc.</u> 185 Business name License No. <u> </u> Address <u>Great Bend, KS 67530</u> Signed <u>[Signature]</u> Date <u>7-8-76</u> Authorized representative		

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Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5