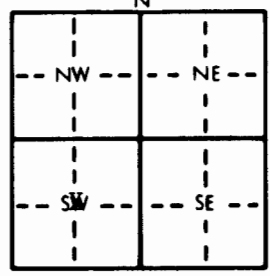


1 LOCATION OF WATER WELL: Fraction Near the center Section Number 6 Township Number T 26 S Range Number R 14 E/W
 County: Pratt

Distance and direction from nearest town or city street address of well if located within city?
Approx. 1 1/4 mi. north and 1 3/4 mi. west of Byers, KS

2 WATER WELL OWNER: Dwight Ellis
 RR#, St. Address, Box #: Route 1 Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: Byers, KS 67021 Application Number: 36945

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:


4 DEPTH OF COMPLETED WELL: 147 ft. ELEVATION: unknown
 Depth(s) Groundwater Encountered 1. 23 ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL: 23 ft. below land surface measured on mo/day/yr 2/19/86
 Pump test data: Well water was not ck'd ft. after _____ hours pumping _____ gpm
 Est. Yield 1000 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: 24 in. to 147 ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public water supply 6 Oil field water supply 7 Lawn and garden only 8 Air conditioning 9 Dewatering 10 Observation well 11 Injection well 12 Other (Specify below)
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No X; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes _____ No X

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded XX
 7 Fiberglass _____ Threaded _____
 Blank casing diameter: 16 in. to 86 ft., Dia. _____ in. to _____ ft., Dia. _____ in. to _____ ft.
 Casing height above land surface: 14 in., weight 36.87 lbs./ft. Wall thickness or gauge No. 219

TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 11 Other (specify) _____
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) DOERR BRIDGE SLOT

SCREEN-PERFORATED INTERVALS: From 86 ft. to 146 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 30 ft. to 146 ft., From _____ ft. to _____ ft.
 Annular fill From 10 ft. to 30 ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout intervals: From 0 ft. to 10 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) FIELD
 Direction from well? all How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	42	Topsoil & gray & tan clay			
42	53	Sand & gravel, med. to fine w/a few thin clay streaks			
53	59	Tan sandy clay			
59	71	Sand & gravel - medium			
71	87	White & tan clay			
87	115	Sand & gravel, med. to fine w/a few thin clay streaks			
115	117	Tan clay			
117	145	Sand & gravel, med. to fine, clean			
145	147	Yellow clay			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 2/19/86 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/yr) 2/20/86 under the business name of Clarke Well & Equipment, Inc. by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

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SEC.

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