## WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

	County	Fraction		Section	number	Township number	Range number	
1. Location of well	Pratt 1/4 csw/4 nw 1/4		y 1/4	7		т 26 s	R 14w	E/W
2. Distance and direction from nearest town or city: 2W 3/4m  8. R. R. Or Street address of well leasting if its piles.				rer of well: H-30 Drlg Inc. street: 200 N. Main tote, zip codeWichita, Ks. 67202				
4. Locate with "X"		Byers, Ks. Sketch map:	City, s	tate, zip o	ode# + V	6. Bore hole dig. 8 in	. Completion date _	
N 						6. Bore hole dia. 8 in. Completion date		
X	E SE					Lawn <b>X</b> O	ir conditioning St bil field water O	ock ther
	S Mile					9. Casing: Material	iSurface12 iWeight2_8	ininibs./ft.
5. Type and color of material			From	To	Diain. to ft. depth gage No. SCh 40			
		Top Soil-Cl	l a v	8	30	10. Screen: Manufacturer's		
		Sandy Clay	.a.y	30		Slot/gauze 1/32 Set between 50	Dia. 5" Length 30 ft. and 80	ft.
		Sand-Grave	<u> </u>	45	80	Gravel pack? X Size ro		3-3/2
						11. Static water level:  25 ft. below land su	rface Date <u>5-12</u>	./day/yr. 2-78
						12. Pumping level below lan	d surfaces:	
						ft. after	hrs. pumping	_ g.p.m.
	WANTED TO THE TOTAL OF THE TOTA					13. Water sample submitted:	mo	_g.p.m. ./day/yr.
						Yes XX No  14. Well head completion: Pitless adapter	12 Inches above	grade
						15. Well grouted? X With: Neat cement Depth: From ft. to	Bentonite	
						16. Necesst source of possible ft. O Direction I	Type	ST_
						Well disinfected upon complete. 17. Pump:	etion?YesYesY Not installed	X_No
		- 111111111				Manufacturer's name  Model number  Length of drop pipe	HP Vo	
, , , , , , , , , , , , , , , , , , ,						Type:Submersible	Turbin	-g.p.m.
	(Use a second	sheet if needed)				Jet Centrifugal		ocating
18. Elevation:	19. Remarks:					20. Water well contractor's This well was drilled under m		report
Topography: Hill Stope						is true to the best of my know  Kellys Watery  Business some  Address R2 Great/	viedge and belief.	186 ense No.
Stope X Upland Valley		***************************************				Signed Mully #	Date presentative	10-1-