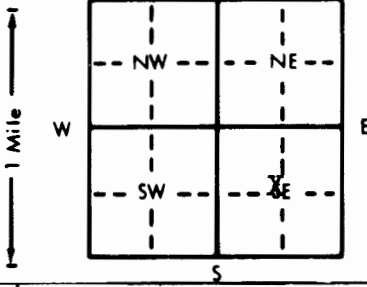


1 LOCATION OF WATER WELL: County: **Pratt** Fraction: **SE 1/4 NW 1/4 SE 1/4** Section Number: **9** Township Number: **T 26 S** Range Number: **R 14W E/W**

Distance and direction from nearest town or city street address of well if located within city?
 1/2 W of Byers, Kansas

2 WATER WELL OWNER: **Harry Carr** **Abercrombie Drilling Co.** **Carr A-1**
 RR#, St. Address, Box #: **Route 4** **801 Union Center** **Board of Agriculture, Division of Water Resources**
 City, State, ZIP Code: **Pratt, Ks. 67124** **Wichita, Kansas 67202** **Application Number: T88-552**

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 4 DEPTH OF COMPLETED WELL: **90** ft. ELEVATION: **Unknown**
 Depth(s) Groundwater Encountered 1. **27** ft. 2. _____ ft. 3. _____ ft.



WELL'S STATIC WATER LEVEL: **27** ft. below land surface measured on **mo/day/yr** **11/4/88**
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield **60** gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: **8** in. to **90** ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot **6 Oil field water supply** 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes _____ No _____

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: **Glued** _____ Clamped _____
 2 **PVC** 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
 7 Fiberglass _____ Threaded _____

Blank casing diameter: **5** in. to **70** ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface: **12** in., weight **2.8** lbs./ft. Wall thickness or gauge No. **Sch. 40**

TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____
 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 **Saw cut** 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____

SCREEN-PERFORATED INTERVALS: From **70** ft. to **90** ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From **20** ft. to **90** ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 **Neat cement** 2 Cement grout 3 Bentonite 4 Other _____
 Grout intervals: From **0** ft. to **20** ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 **Oil well/Gas well**
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage _____
 Direction from well? **South** How many feet? **60**

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	45	Clay			
45	90	Sand and Gravel			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) **constructed**, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **11/4/88** and this record is true to the best of my knowledge and belief, Kansas
 Water Well Contractor's License No. **186** This Water Well Record was completed on (mo/day/yr) **12/28/88**
 under the business name of **Kelly's Water Well Service** by (signature) *Reynolds*

OFFICE USE ONLY T 20 R 14 E/W SEC. 9 1/4 1/4 1/4