1165

WATER WELL RECORD

Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Pratt	SE ¼ NW ¼ SW ¼	12	T 26 S	R 14 E/W

Distance and direction from nearest town or city street address of well if located within city?

Approximately 3½ miles east and ¼ mile north of Byers

2 WATER WELL OWNER: Bob L. Moore

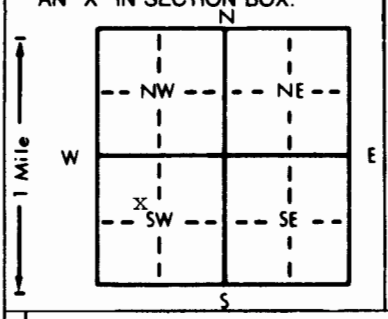
RR#, St. Address, Box # : Route 1 - Box 27

City, State, ZIP Code : Iuka, KS 67066

Board of Agriculture, Division of Water Resources

Application Number: 16,045

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL 149 ft. ELEVATION: unknown

Depth(s) Groundwater Encountered 1. ..... ft. 2. ..... ft. 3. ..... ft.

WELL'S STATIC WATER LEVEL 23.32 ft. below land surface measured on mo/day/yr 3-8-94

Pump test data: Well water was not ch'd ft. after ..... hours pumping ..... gpm

Est. Yield unknown gpm: Well water was ..... ft. after ..... hours pumping ..... gpm

Bore Hole Diameter 36 in. to 150 ft., and ..... in. to ..... ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well .....

Was a chemical/bacteriological sample submitted to Department? Yes ..... No x ; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes No x

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued ..... Clamped .....
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded x
2 PVC 4 ABS 7 Fiberglass ..... Threaded .....

Blank casing diameter 16 in. to 56 ft., Dia 16 in. to 88 ft., Dia ..... in. to ..... ft.

Casing height above land surface 12 in., weight 36.87 lbs./ft. Wall thickness or gauge No. .219

TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) .....
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) Bridge Slot

SCREEN-PERFORATED INTERVALS: From 56 ft. to 69 stainless steel ft., From 96 ft. to 148 steel ft.
From 88 ft. to 96 stainless steel ft., From ..... ft. to ..... ft.

GRAVEL PACK INTERVALS: From 20 ft. to 98 ft., From ..... ft. to ..... ft.
From 98 ft. to 150 ft., From ..... ft. to ..... ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other .....

Grout Intervals: From 0 ft. to 20 ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.

What is the nearest source of possible contamination:
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
13 Insecticide storage None known

Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	~~PLUGGING INTERVALS~~
0	12	Topsoil and clay	132	136	Sand, fine, medium, loose, clean,
12	26	Clay, tan and white			thin clay streaks
26	50	Clay, tan, soft, caliche	136	140	Clay, red, brown
50	68	Sand and gravel, fine, medium,	140	148	Sand, fine, medium
		coarse, loose, clean	148	150	Clay, tan, soft, sandy
68	70	Clay, tan			
70	84	Clay, green			
84	95	Sand and gravel, fine, medium,			
		loose, clean			
95	100	Clay, white			
100	105	Clay, brown			
105	107	Clay, gray			
107	127	Clay, red, brown			
127	130	Sand, fine, medium			
130	132	Clay, red, brown			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3-8-94 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/yr) 3-15-94 under the business name of Clarke Well & Equipment, Inc. by (signature) David W Clarke

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R E/W SEC. ¼ ¼ ¼