

1 LOCATION OF WATER WELL County: <b>PRATT</b>	Fraction <b>C 1/4 SW 1/4 NW 1/4</b>	Section Number <b>15</b>	Township Number <b>T 26 S</b>	Range Number <b>R 14 E</b>
Distance and direction from nearest town or city? <b>BYERS 3/4 E 1/3 EASTSIDE</b>		Street address of well if located within city?		
2 WATER WELL OWNER: <b>D.R. LAUER OIL CO. INC.</b> RR#, St. Address, Box #: <b>221 S. BROADWAY SUITE 400</b> City, State, ZIP Code: <b>WICHITA KS 67202</b>		Board of Agriculture, Division of Water Resources Application Number:		
3 DEPTH OF COMPLETED WELL: <b>70</b> ft. Bore Hole Diameter: <b>6 3/4</b> in. to <b>7.0</b> ft., and ..... in. to ..... ft.				
Well Water to be used as: 1 Domestic    3 Feedlot    5 Public water supply    8 Air conditioning    11 Injection well 2 Irrigation    4 Industrial    6 Oil field water supply    9 Dewatering    12 Other (Specify below) 7 Lawn and garden only    10 Observation well				
Well's static water level: <b>20</b> ft. below land surface measured on <b>MAR</b> month <b>26</b> day <b>1981</b> year				
Pump Test Data <b>NONE</b> : Well water was ..... ft. after ..... hours pumping ..... gpm Est. Yield gpm: Well water was ..... ft. after ..... hours pumping ..... gpm				
4 TYPE OF BLANK CASING USED: 1 Steel    3 RMP (SR)    5 Wrought iron    8 Concrete tile    Casing Joints: <b>Glued &amp; X</b> Clamped ..... <b>2 PVC</b> 4 ABS    6 Asbestos-Cement    9 Other (specify below)    Welded ..... 7 Fiberglass    Threaded .....				
Blank casing dia: <b>4 1/2</b> in. to <b>50</b> ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft.				
Casing height above land surface: <b>12</b> in., weight <b>1.832</b> lbs./ft. Wall thickness or gauge No. <b>190</b>				
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel    3 Stainless steel    5 Fiberglass    8 RMP (SR)    10 Asbestos-cement 2 Brass    4 Galvanized steel    6 Concrete tile    9 ABS    11 Other (specify) ..... 12 None used (open hole)				
Screen or Perforation Openings Are: <b>1/8</b> 1 Continuous slot    3 Mill slot    5 Gauzed wrapped    8 Saw cut    11 None (open hole) 2 Louvered shutter    4 Key punched    6 Wire wrapped    9 Drilled holes				
Screen-Perforation Dia: <b>4 1/2</b> in. to <b>50</b> ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft.				
Screen-Perforated Intervals: From <b>50</b> ft. to <b>70</b> ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.				
Gravel Pack Intervals: From <b>40</b> ft. to <b>70</b> ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.				
5 GROUT MATERIAL: 1 Neat cement    2 Cement grout    3 Bentonite    4 Other .....				
Grouted Intervals: From <b>0</b> ft. to <b>10</b> ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.				
What is the nearest source of possible contamination: <b>NONE</b> 1 Septic tank    4 Cess pool    7 Sewage lagoon    10 Fuel storage    14 Abandoned water well 2 Sewer lines    5 Seepage pit    8 Feed yard    11 Fertilizer storage    15 Oil well/Gas well 3 Lateral lines    6 Pit privy    9 Livestock pens    12 Insecticide storage    16 Other (specify below) 13 Watertight sewer lines				
Direction from well ..... How many feet ..... ? Water Well Disinfected? Yes ..... No <input checked="" type="checkbox"/>				
Was a chemical/bacteriological sample submitted to Department? Yes ..... No <input checked="" type="checkbox"/> If yes, date sample was submitted ..... month ..... day ..... year: Pump Installed? Yes ..... No <input checked="" type="checkbox"/>				
If Yes: Pump Manufacturer's name ..... Model No. .... HP ..... Volts .....				
Depth of Pump Intake ..... ft. Pumps Capacity rated at ..... gal./min.				
Type of pump: 1 Submersible    2 Turbine    3 Jet    4 Centrifugal    5 Reciprocating    6 Other				
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on <b>MAR</b> month <b>26</b> day <b>1981</b> year and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>389</b> This Water Well Record was completed on <b>APR</b> month <b>13</b> day <b>1981</b> year under the business name of <b>REISEN WATER WELL SERVICE INC.</b> (signature) <i>Budogish &amp; Reisen</i>				
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		FROM TO LITHOLOGIC LOG FROM TO LITHOLOGIC LOG		
		0 20 SANDY CLAY		
		20 25 GRAVEL		
		25 45 SANDY CLAY		
		45 67 GRAVEL		
		67 70 CLAY		
ELEVATION:				
Depth(s) Groundwater Encountered 1. .... ft. 2. .... ft. 3. .... ft. 4. .... ft. (Use a second sheet if needed)				

OFFICE USE ONLY T 26 R 14 E 15 C 1/4 SW 1/4 NW 1/4

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.