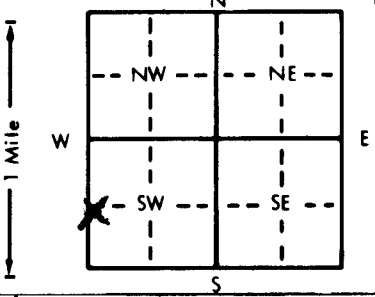


1 LOCATION OF WATER WELL: County: **Pratt** Fraction: **NW 1/4 SW 1/4 SW 1/4** Section Number: **15** Township Number: **T 26 S** Range Number: **R 14 EW**

Distance and direction from nearest town or city street address of well if located within city?
1 1/2 E of Byers

2 WATER WELL OWNER: **Broken Wheel Land And Cattle**
 RR#, St. Address, Box #: **c/o Randy Anderson**
 City, State, ZIP Code: **R. R Iuka, Kansas 67066**
 Board of Agriculture, Division of Water Resources
 Application Number: **35,282**

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: **120** ft. ELEVATION:

Depth(s) Groundwater Encountered 1. **31** ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL: **21** ft. below land surface measured on **mo/day/yr 21 July 81**

Pump test data: Well water was **44** ft. after **1** hours pumping **800** gpm
 Est. Yield **1400** gpm: Well water was **50** ft. after **1** hours pumping **1000** gpm
 Bore Hole Diameter: **30** in. to **120** ft., and in. to ft.

WELL WATER TO BE USED AS:
 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well

Was a chemical/bacteriological sample submitted to Department? Yes..... No **X**.....; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes **X** No

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded **X**
 7 Fiberglass Threaded.....

Blank casing diameter: **16** in. to **46** ft., Dia in. to ft., Dia in. to ft.
 Casing height above land surface: **12** in., weight **32.7** lbs./ft. Wall thickness or gauge No. **188**

TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)
 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From **46** ft. to **70** ft., From **92** ft. to **120** ft.
 From ft. to ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From **10** ft. to **120** ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grout Intervals: From **0** ft. to **10** ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage **NONE**

Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	3	Soil sandy			
3	15	Clay			
15	20	Sand, fine			
20	31	Clay, brown			
31	40	Clay, brown XXX with some sand			
40	50	Sand, fine to coarse and fine gravel			
50	69	Sand, medium to coarse and fine to coarse gravel			
69	80	Clay, with some sand			
80	90	Clay, brown			
90	120	Sand, medium to coarse and fine to coarse gravel			
120	122	Clay, brown			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1)** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **7 AUG 81** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **325**. This Water Well Record was completed on (mo/day/yr) **24 JUN 82** under the business name of **Central Well & Pump Inc.** by (signature) **ST. Anderson**

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

T

26

R

14

EW

SEC.

15

NW 1/4

SW 1/4

SE 1/4

NE 1/4