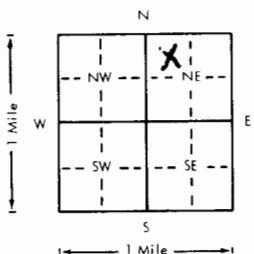


1 LOCATION OF WATER WELL		Fraction	Section Number		Township Number		Range Number	
County: Pratt		C $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$	23		T 26 S		R 14W E/W	
Distance and direction from nearest town or city? $\frac{1}{2}$ S, 2 $\frac{3}{4}$ E of Byers, Kansas				Street address of well if located within city?				
2 WATER WELL OWNER:		Murfin Drilling						
RR#, St. Address, Box # :		617 Union Center						Board of Agriculture, Division of Water Resources
City, State, ZIP Code :		Wichita, Kansas 67202						Application Number: Unknown
3 DEPTH OF COMPLETED WELL		67 ft. Bore Hole Diameter		8 in. to 67 ft. and		in. to		ft.
Well Water to be used as:		5 Public water supply		8 Air conditioning		11 Injection well		
1 Domestic 3 Feedlot		6 <u>Oil field water supply</u>		9 Dewatering		12 Other (Specify below)		
2 Irrigation 4 Industrial		7 Lawn and garden only		10 Observation well				
Well's static water level		20 ft. below land surface measured on		2 month		13 day		1980 year
Pump Test Data		Well water was		ft. after		hours pumping		gpm
Est. Yield 60 gpm:		Well water was		ft. after		hours pumping		gpm
4 TYPE OF BLANK CASING USED:		5 Wrought iron		8 Concrete tile		Casing Joints: <u>Glued</u>		Clamped
1 Steel 3 RMP (SR)		6 Asbestos-Cement		9 Other (specify below)		Welded		
2 <u>PVC</u> 4 ABS		7 Fiberglass				Threaded		
Blank casing dia		5 in. to 47 ft., Dia		12 in. to		ft., Dia		in. to
Casing height above land surface		12 in., weight		2.8 lbs./ft. Wall thickness or gauge No		Sch. 40		
TYPE OF SCREEN OR PERFORATION MATERIAL:		5 Fiberglass		8 RMP (SR)		11 Other (specify)		
1 Steel 3 Stainless steel		6 Concrete tile		9 ABS		12 None used (open hole)		
2 Brass 4 Galvanized steel		5 Gauzed wrapped		8 <u>Saw cut</u>		11 None (open hole)		
Screen or Perforation Openings Are:		1 Continuous slot		3 Mill slot		6 Wire wrapped		9 Drilled holes
2 Louvered shutter		4 Key punched		7 Torch cut		10 Other (specify)		
Screen-Perforation Dia		5 in. to		ft., Dia		in. to		ft.
Screen-Perforated Intervals:		From 47 ft. to 67 ft.		From		ft. to		ft.
Gravel Pack Intervals:		From 10 ft. to 67 ft.		From		ft. to		ft.
5 GROUT MATERIAL:		1 Neat cement		2 Cement grout		3 <u>Bentonite</u>		4 Other
Grouted Intervals: From		0 ft. to 10 ft.		ft., From		ft. to		ft.
What is the nearest source of possible contamination:		1 Septic tank		4 Cess pool		7 Sewage lagoon		10 Fuel storage
2 Sewer lines		5 Seepage pit		8 Feed yard		11 Fertilizer storage		14 Abandoned water well
3 Lateral lines		6 Pit privy		9 Livestock pens		12 Insecticide storage		15 <u>Oil well/Gas well</u>
Direction from well		East		How many feet 60		Water Well Disinfected? Yes		No
Was a chemical/bacteriological sample submitted to Department? Yes		No		If yes, date sample was submitted		month		day
If Yes: Pump Manufacturer's name		Model No.		HP		Volts		
Depth of Pump Intake		ft.		Pumps Capacity rated at		gal./min.		
Type of pump:		1 Submersible		2 Turbine		3 Jet		4 Centrifugal
						5 Reciprocating		6 Other
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on February month 13 day 1980 year 186								
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 19								
This Water Well Record was completed on March month 19 day 1980 year under the business name of Kellys Water Well Service by (signature) Kelly Price								
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		FROM		TO		LITHOLOGIC LOG		FROM
		0		20		Clay		
		20		30		Sand and gravel		
		30		36		Clay		
		36		67		Sand and gravel		
ELEVATION: Unknown								
Depth(s) Groundwater Encountered 1. 20 ft. 2. ft. 3. ft. 4. ft. (Use a second sheet if needed)								
INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.								

OFFICE USE ONLY

T

26

R

14

EWD

SEC.

23

C 1/4

NW 1/4

NE 1/4