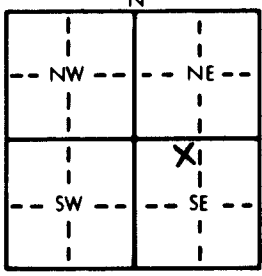


1 LOCATION OF WATER WELL: County: Pratt		Fraction NE 1/4 NW 1/4 SE 1/4	Section Number 24	Township Number T 26 S	Range Number R 14 EW
Distance and direction from nearest town or city street address of well if located within city? 7N 3 1/4 W 1/2 N OF PRATT, KS					
2 WATER WELL OWNER: W. K. Black Inc. RR#, St. Address, Box #: Box 801 City, State, ZIP Code: Pratt, Kansas 67124 Board of Agriculture, Division of Water Resources Application Number: Briggeman #1					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: <div style="text-align: center;"></div>		4 DEPTH OF COMPLETED WELL: 90 ft. ELEVATION: Depth(s) Groundwater Encountered 1. 42 ft. 2. _____ ft. 3. _____ ft. WELL'S STATIC WATER LEVEL 31 ft. below land surface measured on mo/day/yr 1 August 81 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield 100 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter 10 in. to 90 ft., and _____ in. to _____ ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well Was a chemical/bacteriological sample submitted to Department? Yes _____ No X ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes X No _____			
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 2 PVC 4 ABS Blank casing diameter 5 in. to 70 ft., Dia. _____ in. to _____ ft., Dia. _____ in. to _____ ft. Casing height above land surface 12 in., weight _____ lbs./ft. Wall thickness or gauge No. 214		5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped _____ 6 Asbestos-Cement 9 Other (specify below) Welded _____ 7 Fiberglass _____ Threaded _____ TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____ 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) _____ SCREEN-PERFORATED INTERVALS: From 70 ft. to 90 ft., From _____ ft. to _____ ft. From _____ ft. to _____ ft., From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From 10 ft. to 90 ft., From _____ ft. to _____ ft. From _____ ft. to _____ ft., From _____ ft. to _____ ft.			
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____ Grout Intervals: From 0 ft. to 10 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.		What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage NONE Direction from well? _____ How many feet? _____			
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	2	Top soil			
2	8	Clay, tan and sandy			
8	42	Clay, blue and white			
42	61	SS Sand, fine to coarse and fine to med gravel			
61	90	SS Sand, fine to coarse and fine to coarse gravel			
90	105	Clay, tan and red			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 1 August 81 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 325 This Water Well Record was completed on (mo/day/yr) 11 JUN 82 under the business name of Central Well & Pump Inc. by (signature) <i>[Signature]</i> INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

T

R

14

EW

SEC.

24

NE

1/4

NW

1/4

SE

1/4