

USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:		County <b>Pratt</b>	Fraction <b>1/4NE 1/4 SE 1/4</b>	Section number <b>25</b>	Township number <b>T 26 S</b>	Range number <b>R 14</b>
2. Distance and direction from nearest town or city: <b>4 miles Northwest of Iuka, KS</b> Street address of well location if in city:				3. Owner of well: <b>Ivan Stotts</b> R.R. or street: <b>(?)</b> City, state, zip code: <b>Byers, KS 67201</b>		
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <u>9</u> in. Completion date <u>9-29-76</u> Well depth <u>75</u> ft.		
				7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary		
				8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
5. Type and color of material		From		To		9. Casing: Material <u>Styrene</u> Height: <u>Above</u> or below
						Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>12</u> in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <u>1.5</u> lbs./ft. Dia. <u>5</u> in. to <u>60</u> ft. depth Wall Thickness: <u>200#</u> inches or Dia. <u>  </u> in. to <u>  </u> ft. depth gage No. <u>  </u>
top soil		0		3		10. Screen: Manufacturer's name <u>Jess &amp; Lowell</u>
gray clay		3		15		Type <u>styrene 200</u> Dia. <u>5"</u> <u>Slotted</u> gauge <u>1/8</u> Length <u>15'</u> Set between <u>60</u> ft. and <u>75</u> ft. Gravel pack? <u>yes</u> Size range of material <u>3/8-200</u>
gray clay & sandstone		15		37		11. Static water level: <u>16' 6"</u> below land surface Date <u>9-29-76</u>
sand & gravel		37		41		12. Pumping level below land surfaces: <u>N/C</u> <u>  </u> ft. after <u>  </u> hrs. pumping <u>  </u> g.p.m. <u>  </u> ft. after <u>  </u> hrs. pumping <u>  </u> g.p.m. Estimated maximum yield <u>  </u> g.p.m.
gray clay & limestone		41		58		13. Water sample submitted: <u>  </u> mo./day/yr. <u>  </u> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date <u>  </u>
sand & gravel		58		75		14. Well head completion: <u>  </u> <u>  </u> Pitless adapter <u>12</u> inches above grade
						15. Well grouted? <u>yes</u> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>10</u> ft.
						16. <u>NONE KNOWN</u> Nearest source of possible contamination: ft. <u>  </u> Direction <u>  </u> Type <u>  </u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
						17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name <u>  </u> Model number <u>  </u> HP <u>  </u> Volts <u>  </u> Length of drop pipe <u>  </u> ft. capacity <u>  </u> g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other
						20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>Clarke Well &amp; Equip., Inc 185</b> Business name <u>Great Bend, KS 67530</u> License No. <u>  </u> Address <u>  </u> Signed <u>  </u> Date <u>11-6-76</u> Authorized representative
18. Elevation:		19. Remarks:				
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley						

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5