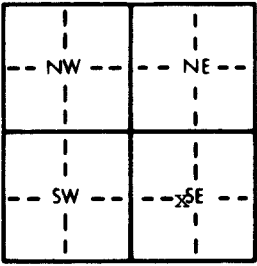


1 LOCATION OF WATER WELL: County: Pratt		Fraction $\frac{1}{4}$ NC $\frac{1}{4}$ SE $\frac{1}{4}$	Section Number 26	Township Number T 26 S	Range Number R 14 EW
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Distance and direction from nearest town or city street address of well if located within city?
 Approximately $1\frac{1}{2}$ miles north and $4\frac{1}{2}$ miles west of Iuka

2 WATER WELL OWNER: **Lindon Swafford**
 RR#, St. Address, Box #: **Route 1 - Box 183-A**
 City, State, ZIP Code: **Pratt, KS 67124**
 Board of Agriculture, Division of Water Resources
 Application Number: **Not available**

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:


4 DEPTH OF COMPLETED WELL: **58.2** ft. ELEVATION: _____
 Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL **43.6** ft. below land surface measured on **mo/day/yr** **4-6-94**
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter _____ in. to _____ ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial
 5 Public water supply 6 Oil field water supply 7 Lawn and garden only
 8 Air conditioning 9 Dewatering 10 Monitoring well _____
 11 Injection well 12 Other (Specify below) _____
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes _____ No _____

5 TYPE OF CASING USED:
 1 Steel 2 PVC 3 RMP (SR) 4 ABS
 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass
 8 Concrete tile 9 Other (specify below) _____
 CASING JOINTS: Glued _____ Clamped _____
 Welded _____ Threaded _____
 Blank casing diameter **16** in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface **At ground level** weight _____ lbs./ft. Wall thickness or gauge No. _____
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel
 5 Fiberglass 6 Concrete tile 7 PVC 8 RMP (SR)
 9 ABS 10 Asbestos-cement 11 Other (specify) **NA**
 12 None used (open hole) _____
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 2 Louvered shutter 3 Mill slot 4 Key punched
 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut
 9 Drilled holes 10 Other (specify) **NA** 11 None (open hole) _____
 SCREEN-PERFORATED INTERVALS: From **NA** ft. to **NA** ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout intervals: From **58.2** ft. to **0** ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit
 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage
 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below) **None known**

Direction from well? _____ How many feet? _____

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
			58.2	0	Concrete Grout
					<i>NOTE: THE CONCRETE PLUG WAS BROUGHT TO ABOUT 12" ABOVE GROUND LEVEL (TOP OF 16" CASING) THAT IS IN A CONCRETE SLAB</i>

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **6-3-94** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **185** This Water Well Record was completed on (mo/day/yr) **6-14-94** under the business name of **Clarke Well & Equipment, Inc.** by (signature) *Clarke Well & Equipment*

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