USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

			T			
1 Lambie of well	County		l .	number	Township number	Range number
1. Location of well:	PRATT	SW 1/4 NE 1/4 NE	1/4	47	1 26 s	R 14/1) E/W
2. Distance and dire	ction from nearest town or city: //2			II: BIL	LMOORE	-
R.R. or street:					. 1	
Sireer address of wer	The control of P	you, r	City, state, zip	code:		
		Sketch map:		4	6. Bore hole dia. 20 in	. Completion date 75
,	· · · · · · · · · · · · · · · · · · ·					Si Jung 10
	.lx	Well			-	
1 1	NEE-	X	DOLWI	165		
* w i	1 E	-	•			
ī i	55				Lawn C	il field water Other
sw	3E					
!					Threaded Welded	iSurfacein. iWightlbs./ft.
5. Type and color of			From	То	Dia in. to ft. dep	oth gage No. 25
				-		
Sell			0	2		1-1
00 =	<u> </u>		2	1		
Clay,	ien		14	4	Set between55	_ft. andft.
Janal.	line.	To city: 185 134 E 3. Owner of well: BILL MORE R.R. or street: City, state, zip code: FLWA KA Sketch mage: Sketc				
00	ress of well location if in city: Well N Well Sketch map: N Well SW N N N N N N N N N N N N N		,,	20		mo./day/yr.
Clay,	1an		//_	12(2)		rface Date 31 July 78
Sand	fine to med		130	139		
20			70	~		
Clay,	Glay.		39	51		0
Sand 1	in the Coarse	med gravel	51	75		mo./day/yr.
00.	10.		J-7 cm	100	Yes X No	Date
Vay, G	ren & gray		1/5	103		1.2 Instance of the same of th
0 / /	0 0					mones above grade
						Bentonite Concrete
				-		
					16. Nearest source of possible	e contamination: NONE
				-		
		Yes No Date 14. Well head completion: Pitless adapter 2 Inches above grade				
			-			ii. capacityg.p.m.
						Turbine
	// / / / / / / / / / / / / / / / / / /	hast if manded)				Reciprocating
10 El		neer IT needed)	l	I		
18. Elevation:	17. Remarks:					
						. ,
Topography:					~~~~~~~~~~~	\$ Jump 325
Hill Slope					Business name Address / S.T.A.	for beating
Upland					Signed Porton	uchl pata
Valley					Authorized rep	presentative /5 May 78

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5