

1 LOCATION OF WATER WELL	Fraction C ¼ NE ¼ SE ¼	Section Number 34	Township Number T 26 S	Range Number R 14 W E/W								
County: Pratt	Distance and direction from nearest town or city? 4 S, 2 E of Byers, Kansas		Street address of well if located within city?									
2 WATER WELL OWNER:	Ramco Drilling Company		Board of Agriculture, Division of Water Resources									
RR#, St. Address, Box # :	Box 367		Application Number: Unknown									
City, State, ZIP Code :	Andover, Kansas 67022											
3 DEPTH OF COMPLETED WELL	80 ft. Bore Hole Diameter. 8 in. to 80 ft., and in. to ft.											
Well Water to be used as:	5 Public water supply		8 Air conditioning									
1 Domestic 3 Feedlot	6 <u>Oil field water supply</u>		9 Dewatering									
2 Irrigation 4 Industrial	7 Lawn and garden only		10 Observation well									
Well's static water level	38 ft. below land surface measured on		11 month 20 day 1980 year									
Pump Test Data	Well water was ft. after hours pumping. gpm											
Est. Yield 60 gpm:	Well water was ft. after hours pumping gpm											
4 TYPE OF BLANK CASING USED:	5 Wrought iron		8 Concrete tile									
1 Steel	3 RMP (SR)		9 Other (specify below)									
2 <u>PVC</u>	4 ABS		7 Fiberglass									
Blank casing dia	5 in. to 60 ft., Dia in. to ft., Dia in. to ft.		Casing Joints: <u>Glued</u> Clamped									
Casing height above land surface	12 in., weight 2.8 lbs./ft. Wall thickness or gauge No		Sch. 40									
TYPE OF SCREEN OR PERFORATION MATERIAL:	7 PVC		10 Asbestos-cement									
1 Steel	3 Stainless steel		5 Fiberglass									
2 Brass	4 Galvanized steel		6 Concrete tile									
3 Screen or Perforation Openings Are:	5 Gauzed wrapped		8 <u>Saw cut</u>									
1 Continuous slot	3 Mill slot		6 Wire wrapped									
2 Louvered shutter	4 Key punched		7 Torch cut									
Screen-Perforation Dia	5 in. to ft., Dia in. to ft., Dia in. to ft.											
Screen-Perforated Intervals:	From 60 ft. to 80 ft., From ft. to ft., From ft. to ft.											
Gravel Pack Intervals:	From 10 ft. to 80 ft., From ft. to ft., From ft. to ft.											
5 GROUT MATERIAL:	1 Neat cement		2 Cement grout									
Grouted Intervals: From	0 ft. to 10 ft., From ft. to ft., From ft. to ft.		3 <u>Bentonite</u> 4 Other									
What is the nearest source of possible contamination:	1 Septic tank		4 Cess pool									
2 Sewer lines	5 Seepage pit		7 Sewage lagoon									
3 Lateral lines	6 Pit privy		8 Feed yard									
Direction from well	<u>West</u> How many feet		60 ? Water Well Disinfected? Yes <u>No</u>									
Was a chemical/bacteriological sample submitted to Department? Yes	<u>No</u> If yes, date sample was submitted month day year:		Pump Installed? Yes <u>No</u>									
If Yes: Pump Manufacturer's name	Model No.		HP Volts									
Depth of Pump Intake ft.	Pumps Capacity rated at gal./min.											
Type of pump:	1 Submersible		2 Turbine									
	3 Jet		4 Centrifugal									
	5 Reciprocating		6 Other									
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:	This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on 11 month 20 day 1980 year											
	and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 186.											
This Water Well Record was completed on	12 month 15 day 1980 year		under the business name of <u>Kellys Water Well Service</u> by (signature) <u>Kelly Price</u>									
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	FROM		TO		LITHOLOGIC LOG		FROM		TO		LITHOLOGIC LOG	
	0		50		Clay							
	50		80		Gravel							
ELEVATION:	<u>Unknown</u>											
Depth(s) Groundwater Encountered	1. 38 ft.		2. ft.		3. ft.		4. ft.		(Use a second sheet if needed)			
INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.												

OFFICE USE ONLY
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