

WATER WELL RI		W W C-5		07.00		sion of Wate			W-11 ID		
		e in Well U				irces App. N		Torrachia Numb	Well ID	ana Numban	
1 LOCATION OF WATER WELL: County:		Fraction 1/4 1/4 1/4 1/4 1/4 1/4 1/4 1/4 1/4 1/4		/ ₄ 1/ ₄	Section Number		r	Township Numb		Range Number R □ E □ W	
2 WELL OWNER: La		74 7		r Duro	1 Addross	who					
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:											
Address:											
Address:											
City:	State:	ZIP:									
3 LOCATE WELL		ft	5 Latitu	ıde.			(decimal degrees)				
WITH "X" IN	4 DEPTH OF COMPLETED WELL: Depth(s) Groundwater Encountered: 1)										
SECTION BOX:	2) ft. 3) ft., or 4) \square I										
N	WELL'S STATIC WATER LEVEL:				it. Source for Latitude/Longitude:						
	below land surface, measured on (mo-day-yr)						PS (1	unit make/model:)	
NW NE	☐ above land surface,		I			(WAAS enabled? ☐ Yes ☐ No)					
	Pump test data: Well water wasft. afterhours pumpinggpr Well water wasft. afterhours pumpinggpr							Survey Topographic Map			
w						Online Mapper:					
SW SE											
	Estimated Yield:		gpm		6 Elevation:ft. ☐ Ground Level ☐ TOC						
S	Bore Hole Diameter: in. to f										
1 mile			D Other								
1 mile in. to ft. Uniter											
1. Domestic: 5. Public Water Supply: well ID											
☐ Household	6. Dewatering: how many wells?										
Lawn & Garden	7. Aquifer Recharge: well ID										
☐ Livestock	8. Monitoring: well ID				12. Geothermal: how many bores?						
2. Irrigation	9. Environmental Remediation: well ID										
3. ☐ Feedlot						b) Open Loop ☐ Surface Discharge ☐ Inj. of Water					
4. ☐ Industrial ☐ Recovery ☐ Injection 13. ☐ Other (specify):											
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ☐ No If yes, date sample was submitted:											
Water well disinfected? ☐ Yes ☐ No											
8 TYPE OF CASING USED: ☐ Steel ☐ PVC ☐ Other											
Casing diameter in. to ft., Diameter in. to ft.											
Casing height above land surface											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)											
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE: ☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)											
									••••••	•••••	
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole) SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft., From ft.											
GRAVEL PACK INTERVALS: From											
9 GROUT MATERIAL: Neat cement Cement Grout Bentonite Other											
Grout Intervals: From											
Nearest source of possible		,				,					
☐ Septic Tank	☐ Lateral Line	s 🗆	Pit Privy			ivestock Per	ns	☐ Insection	cide Storage	;	
☐ Sewer Lines	Cess Pool] Sewage L			Fuel Storage			oned Water		
	☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well										
☐ Other (Specify)											
			ance from v							IC DIEEDIAA C	
10 FROM TO	LITHOLOG	FIC LOG		FRO	M	TO	LH	HO. LOG (cont.) or	PLUGGIN	GINTERVALS	
				Notes	· ·						
Notes:											
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged											
under my jurisdiction an	d was completed on (m	no-dav-ve	ar)	14. 11119	and th	nis record i	s tru	ie to the best of m	v knowled	ge and belief.	
Kansas Water Well Cont	ractor's License No		This W	ater Wel	Reco	ord was con	nple	ted on (mo-day-y	ear)		
under the business name	of										
	Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.										
KS Department of Health ar	a Environment, Bureau of V	vater, Geolo	gy Section, 1	LUUU SW Jac	ekson S	t., Suite 420,	1 ope	ka, Kansas 66612-136)/. relephon	e 185-296-3565.	

KSA 82a-1212 Visit us at http://www.kdheks.gov/waterwell/index.html