

WATER WELL RECORD

Form WWC-5

Division of Water Resources App. No.

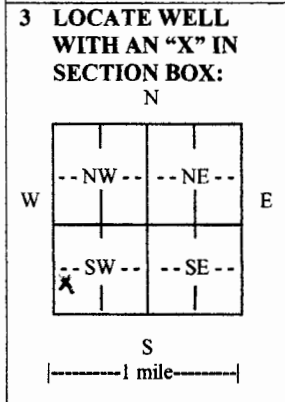
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1 LOCATION OF WATER WELL: County: Pratt	Fraction ¼ NW ¼ SW ¼ SW ¼	Section Number 15	Township No. T 26 S	Range Number R 14 <input type="checkbox"/> E <input checked="" type="checkbox"/> W
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Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here .
1/4 South, 3/4 East of Byers

Global Positioning System (GPS) information:
 Latitude: (in decimal degrees)
 Longitude: (in decimal degrees)
 Elevation:
 Datum: WGS 84, NAD 83, NAD 27
 Collection Method:
 GPS unit (Make/Model:)
 Digital Map/Photo, Topographic Map, Land Survey
 Est. Accuracy: <3 m, 3-5 m, 5-15 m, >15 m

2 WATER WELL OWNER: Curtis Ent
 RR#, Street Address, Box #: 110085 NW 110th St
 City, State, ZIP Code : Bvers, KS 67021



4 DEPTH OF COMPLETED WELL 131 ft.

Depth(s) Groundwater Encountered (1)..... ft. (2)..... ft. (3)..... ft.

WELL'S STATIC WATER LEVEL 33 ft. below land surface measured on mo/day/yr. 4-7-16.....

Pump test data: Well water was 60 ft. after 3 hours pumping 909 gpm

EST. YIELD 1000 gpm. Well water was 63 ft. after 3 1/2 hours pumping 1000 gpm

Bore Hole Diameter 30 in. to 131 ft., and in. to ft.

WELL WATER TO BE USED AS: Public water supply Geothermal Injection well
 Domestic Feedlot Oil field water supply Dewatering Other (Specify below)
 Irrigation Industrial Domestic-lawn & garden Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes No
 If yes, mo/day/yr sample was submitted.....

Water well disinfected? Yes No

5 TYPE OF CASING USED: Steel PVC Other

CASING JOINTS: Glued Clamped Welded Threaded

Casing diameter .16 in. to .131 ft., Diameter in. to ft., Diameter in. to ft.

Casing height above land surface .18 in., Weight Sch 40 lbs./ft., Wall thickness or gauge No.

TYPE OF SCREEN OR PERFORATION MATERIAL:
 Steel Stainless Steel PVC Other (Specify)
 Brass Galvanized Steel None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
 Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole)
 Louvered shutter Key punched Wire wrapped Saw cut Other (specify)

SCREEN-PERFORATED INTERVALS: From 131 ft. to 56 ft., From ft. to ft.

GRAVEL PACK INTERVALS: From 131 ft. to 20 ft., From ft. to ft.

6 GROUT MATERIAL: Neat cement Cement grout Bentonite Other

Grout Intervals: From ft. to ft., From 20 ft. to 0 ft., From ft. to ft.

What is the nearest source of possible contamination:
 Septic tank Lateral lines Pit privy Livestock pens Insecticide storage Other (specify below)
 Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well
 Watertight sewer lines Seepage pit Feedyard Fertilizer storage Oil well/gas well None

Direction from well Distance from well

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	2	Top soil	113	120.5	Sand & gravel- med to small
2	30	Sandy clay	120.5	131	Brown clay w/ a little sand mixed
30	37	Sand & gravel			
37	54	Light tan clay			
54	66	Sand & gravel- med coarse			
66	84	Brown clay			
84	90	Clay w/ gravel mixed			
90	109	Sand & gravel- med coarse			
109	109.5	Hard streak (limestone)			
109.5	113	Clay w/ gravel streak			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo/day/year) 5-5-16 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 134 This Water Well Record was completed on (mo/day/year) 6-8-16 under the business name of Rosenkrantz-Bemis Ent Inc by (signature) Susan Ahlberg

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send one copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>