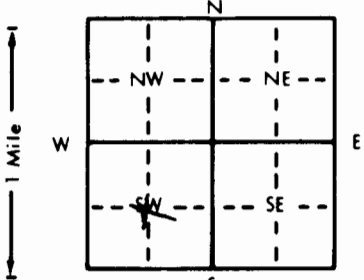


1 LOCATION OF WATER WELL: Fraction N 1/4 C 1/4 SW 1/4 Section Number 14 Township Number T 26 S Range Number R 15 E/W
 County: Pratt

Distance and direction from nearest town or city street address of well if located within city?
3 1/2 west, 1/4 south of Byers, Ks.

2 WATER WELL OWNER: Glen Curtis
 RR#, St. Address, Box #: Rt. 1- Box 59 Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: Byers, Ks. 67021 Application Number: 25,016

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: 191 ft. ELEVATION: _____
 Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL 41 ft. below land surface measured on mo/day/yr 3-28-97
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield 1600 gpm: Well water was 61 ft. after 2 hours pumping 1100 gpm
 Bore Hole Diameter 28 in. to 191 ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No X If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes X No _____

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped _____
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded _____
 2 PVC 4 ABS 7 Fiberglass Threaded _____
 Blank casing diameter 16 in. to 141 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface 12 in., weight SDR 32.5 lbs./ft. Wall thickness or gauge No. _____
 TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____
 SCREEN-PERFORATED INTERVALS: From 141 ft. to 191 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 191 ft. to 20 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From 20 ft. to 0 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage _____ none _____

Direction from well?		LITHOLOGIC LOG		PLUGGING INTERVALS	
FROM	TO		FROM	TO	
0	3	Top soil			
3	13	Dark brown clay			
13	27	Dight brown sandy clay			
27	32	Tough brown clay			
32	42	Sticky gray clay tough			
42	50	Gray & white clay			
50	56	Gray & white sandy clay			
56	65	Sand and gravel loose & clean			
65	73	Sandy brown clay			
73	103	Sand and gravel clean, coarse, loose			
103	105	Caliche brown & white clay			
105	106	Hard white rock			
106	133	Caliche brown & white clay			
133	186	Sand and gravel clean coarse loose			
186	190	Brown clay			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4-7-97 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 134 This Water Well Record was completed on (mo/day/yr) 4-21-97 under the business name of Rosencrantz-Bemis by (signature) Fredia Nelson

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R EM SEC. 1/4 1/4 1/4