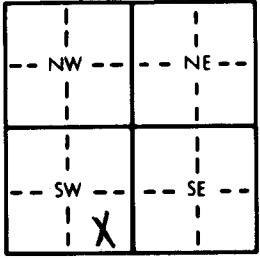


1 LOCATION OF WATER WELL: County: Pratt Fraction: C/E 1/2 1/4 SE 1/4 SW 1/4 Section Number: 17 Township Number: T 26 S Range Number: R 15 EW

Distance and direction from nearest town or city street address of well if located within city?
1 1/2 south, 1/2 east of Hopewell, Ks.

2 WATER WELL OWNER: Trans Pacific Oil Corp. Board of Agriculture, Division of Water Resources
 RR#, St. Address, Box #: 100 S. Main-Suite 200 Application Number: 980302
 City, State, ZIP Code: Wichita, Ks. 67202

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  DEPTH OF COMPLETED WELL: 105 ft. ELEVATION: _____ ft.
 Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL ... 22 ft. below land surface measured on mo/day/yr 12-10-98
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield ... na gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter ... 9 in. to 10.5 ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well _____
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No X; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes _____ No X

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped _____
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded _____
 2 PVC 4 ABS 7 Fiberglass _____ Threaded _____
 Blank casing diameter ... 5 in. to 8.5 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface ... 2 in., weight SDR 26 lbs./ft. Wall thickness or gauge No. _____
 TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____
 SCREEN-PERFORATED INTERVALS: From ... 85 ft. to 105 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From ... 105 ft. to 20 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other hole plug
 Grout intervals: From ... 20 ft. to 0 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well
 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage irrigation well
 Direction from well? north west How many feet? 900'

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	Sandy top soil			
3	7	Brown clay			
7	10	Gray clay			
10	23	Brown & white clay			
23	57	Sand & gravel clean, coarse, loose			
57	60	Brown clay			
60	73	Sand & gravel clean, coarse, loose			
73	85	Brown, gray & white clay			
85	102	Sand & gravel clean, coarse, loose			
102	105	Brown clay			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) ... 12-10-98 ... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. ... 134 ... This Water Well Record was completed on (mo/day/yr) ... 12-15-98 ... under the business name of Rosencrantz-Bemis by (signature) Freddie Rodon

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

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