

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <u>Pratt</u>	<u>NW</u> ¼ <u>SW</u> ¼ <u>SE</u> ¼	<u>17</u>	<u>T 26 S</u>	<u>R 15w EW</u>

Distance and direction from nearest town or city street address of well if located within city?  
1S of Hopewell, Ks.

2 WATER WELL OWNER: <u>Wilbert Bevan</u>	Trans Pacific Oil Corp.	Bevan #A <u>1-17</u>
RR#, St. Address, Box # : <u>RR 1 Box 63</u>	<u>100 S. Main, Suite 200</u>	Board of Agriculture, Division of Water Resources
City, State, ZIP Code : <u>Haviland, KS 67059</u>	<u>Wichita, KS 67202</u>	Application Number: <u>20010005</u>

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <u>76</u> ft. ELEVATION: <u>unknown</u>
	Depth(s) Groundwater Encountered <u>1</u> ft. <u>18</u> ft. 2. . . . . ft. 3. . . . . ft.
	WELL'S STATIC WATER LEVEL <u>18</u> ft. below land surface measured on mo/day/yr <u>01/09/01</u>
	Pump test data: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm
	Est. Yield <u>60</u> gpm: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm
	Bore Hole Diameter. <u>8</u> in. to <u>76</u> ft., and. . . . . in. to . . . . . ft.
	WELL WATER TO BE USED AS: <u>5</u> Public water supply <u>8</u> Air conditioning <u>11</u> Injection well
	<u>1</u> Domestic <u>3</u> Feedlot <u>6</u> Oil field water supply <u>9</u> Dewatering <u>12</u> Other (Specify below)
	<u>2</u> Irrigation <u>4</u> Industrial <u>7</u> Domestic (lawn & garden) <u>10</u> Monitoring well . . . . .
	Was a chemical/bacteriological sample submitted to Department? Yes. . . . . No. . . . . ; If yes, mo/day/yr sample was submitted
	Water Well Disinfected? Yes . . . . . No . . . . .

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: <u>Glued</u> . . . . . Clamped. . . . .
<u>1</u> Steel	<u>3</u> RMP (SR)	<u>6</u> Asbestos-Cement	<u>9</u> Other (specify below)
<u>2</u> PVC	<u>4</u> ABS	<u>7</u> Fiberglass	Welded . . . . .
			Threaded. . . . .
Blank casing diameter <u>5</u> in. to <u>56</u> ft., Dia	<u>56</u> ft., Dia	<u>2.8</u> in. to . . . . . ft., Dia	<u>Sch. 40</u>
Casing height above land surface. <u>12</u> in., weight	<u>2.8</u> lbs./ft. Wall thickness or gauge No.		
TYPE OF SCREEN OR PERFORATION MATERIAL:	<u>7</u> PVC	<u>10</u> Asbestos-cement	
<u>1</u> Steel	<u>3</u> Stainless steel	<u>5</u> Fiberglass	<u>8</u> RMP (SR)
<u>2</u> Brass	<u>4</u> Galvanized steel	<u>6</u> Concrete tile	<u>9</u> ABS
			<u>11</u> Other (specify) . . . . .
			<u>12</u> None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:	<u>5</u> Gauzed wrapped	<u>8</u> Saw cut	<u>11</u> None (open hole)
<u>1</u> Continuous slot	<u>3</u> Mill slot	<u>9</u> Wire wrapped	<u>9</u> Drilled holes
<u>2</u> Louvered shutter	<u>4</u> Key punched	<u>7</u> Torch cut	<u>10</u> Other (specify) . . . . . ft.
SCREEN-PERFORATED INTERVALS: From <u>56</u> ft. to <u>76</u> ft., From . . . . . ft. to . . . . . ft.			
GRAVEL PACK INTERVALS: From <u>25</u> ft. to <u>76</u> ft., From . . . . . ft. to . . . . . ft.			

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other . . . . .
Grout Intervals: From <u>0</u> ft. to <u>25</u> ft., From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.				
What is the nearest source of possible contamination:	<u>10</u> Livestock pens	<u>14</u> Abandoned water well		
<u>1</u> Septic tank	<u>4</u> Lateral lines	<u>7</u> Pit privy	<u>11</u> Fuel storage	<u>15</u> Oil well/Gas well
<u>2</u> Sewer lines	<u>5</u> Cess pool	<u>8</u> Sewage lagoon	<u>12</u> Fertilizer storage	<u>16</u> Other (specify below)
<u>3</u> Watertight sewer lines	<u>6</u> Seepage pit	<u>9</u> Feedyard	<u>13</u> Insecticide storage	
Direction from well? <u>West</u>			How many feet? <u>140</u>	

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	4	top sand			
4	18	sandy clay			
18	23	sand and gravel			
23	30	clay			
30	76	sand and gravel			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) . . . <u>01/09/01</u> . . . . . and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. . . . . <u>186</u> . . . . . This Water Well Record was completed on (mo/day/yr) . . . <u>02/05/01</u> . . . . . under the business name of <u>Kelly's Water Well Service, Inc.</u> by (signature) <u>Kathryn L Goad</u>
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INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone 785-296-5524. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.