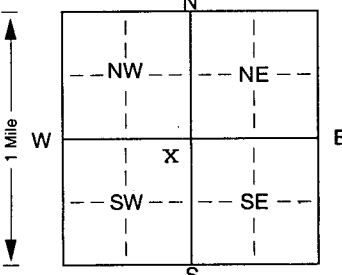


1 LOCATION OF WATER WELL: Fraction SW 1/4 NE 1/4 SW 1/4 Section Number 36 Township Number T 26 S Range Number R 15W EW  
 County: Pratt

Distance and direction from nearest town or city street address of well if located within city?  
7 1/2 North 1/2 West of Cullison

2 WATER WELL OWNER: Robinson Oil Co. Board of Agriculture, Division of Water Resources  
 RR#, St. Address, Box # : 300 W Douglas Application Number: 2001 02-47  
 City, State, ZIP Code : Wichita, KS 67202

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  4 DEPTH OF COMPLETED WELL: 130 ft. ELEVATION: .....  
 Depth(s) Groundwater Encountered 1. 60 ft. 2. .... ft. 3. .... ft.  
 WELL'S STATIC WATER LEVEL: 60 ft. below land surface measured on mo/day/yr .....  
 Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm  
 Est. Yield ..... gpm: Well water was ..... ft. after ..... hours pumping ..... gpm  
 Bore Hole Diameter: 9 in. to 1.30 ft., and ..... in. to ..... ft.  
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot ~~XX~~ Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well .....  
 Was a chemical/bacteriological sample submitted to Department? Yes. .... No. ....; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? ~~Yes~~ No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued. ~~XX~~ Clamped. ....  
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded .....  
~~XX~~ PVC 4 ABS 7 Fiberglass ..... Threaded. ....  
 Blank casing diameter ..... 5 ..... in. to 1.10 ..... ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft.  
 Casing height above land surface: 24 in., weight Asdr 21 lbs./ft. Wall thickness or gauge No. ....  
 TYPE OF SCREEN OR PERFORATION MATERIAL: ~~XX~~ PVC 10 Asbestos-cement  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) .....  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 1 Continuous slot ~~XX~~ Mill slot 6 Wire wrapped 9 Drilled holes  
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) ..... ft.  
 SCREEN-PERFORATED INTERVALS: From 1.10 ft. to 1.30 ft., From ..... ft. to ..... ft.  
 From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
 GRAVEL PACK INTERVALS: From 2.0 ft. to 1.30 ft., From ..... ft. to ..... ft.  
 From ..... ft. to ..... ft., From ..... ft. to ..... ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout ~~XX~~ Bentonite 4 Other .....  
 Grout Intervals: From 0 ft. to 2.0 ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
 What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well  
 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage ~~XX~~ Oil well/Gas well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage .....  
 Direction from well? south How many feet? 100

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	10	Gray Clay			
10	32	Brown Clay			
32	49	Sand with 5' Clay			
49	82	Medium Sand			
82	86	Sandy Clay			
86	130	Sand Medium to Coarse			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ~~(1)~~ constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11-15-01 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. 677. This Water Well Record was completed on (mo/day/yr) 11-30-01 under the business name of CLT Inc. by (signature) Clayton Taylor