WATER WELL R			sion of Water		
☐ Original Record ☐ Correction ☐ Change in Well Use		Resources App. No.			Well ID
1 LOCATION OF W			ion Number	Township Numb	
County: Pratt WE 4 NE 4 NW 45 W 4 23 T 26 S R 15 □ E X W					
2 WELL OWNER: Last Name: Curtis First: Gray Street or Rural Address where well is located (if unknown, distance and					
Business:				rsection): If at owner	r's address, check here:
Address: //00 85	NW 110TS ST	Curtis 2	1		
Address:	State: K5 ZIP: 67021				
City: Byers 3 LOCATE WELL			T	27 7102	7
WITH "X" IN	4 DEPTH OF COMPLETED WELL:	: ft.	5 Latitude:	31. 1672	decimal degrees)
SECTION BOX:	Depth(s) Groundwater Encountered: 1)		Longitud	le: <i>09B · 936</i>	(decimal degrees)
N N	2) ft. 3) ft., or 4)		Datum: ▼ WGS 84 □ NAD 83 □ NAD 27		
	WELL'S STATIC WATER LEVEL: 5.2		Source for Latitude/Longitude: GPS (unit make/model: Garmin Trex 20)		
	below land surface, measured on (mo-da				
NW NE	above land surface, measured on (mo-da	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \			
	Pump test data: Well water was	☐ Land Survey ☐ Topographic Map			
W S	Well water was	☐ Online Mapper:			
SW SE	after hours pumping	204/			
	Estimated Violds som	6 Elevation	6 Elevation: 2041ft. ☐ Ground Level ▼TOC		
S	Bore Hole Diameter: (0.5/8. in. to	ft. and	Source:	Land Survey 🔲 🤇	GPS Topographic Map
mile	in. to	ft.		Other	
7 WELL WATER TO BE USED AS:					
1. Domestic:	5. Public Water Supply: well ID.				ease
☐ Household	6. Dewatering: how many wells?	11. Test Hole: well ID			
Lawn & Garden	7. Aquifer Recharge: well ID	☐ Cased ☐ Uncased ☐ Geotechnical			
Livestock	8. Monitoring: well ID	12. Geothermal: how many bores?			
2. Irrigation	9. Environmental Remediation: well		a) Closed Loop ☐ Horizontal ☐ Vertical b) Open Loop ☐ Surface Discharge ☐ Inj. of Water		
3. ☐ Feedlot 4. ☐ Industrial	☐ Air Sparge ☐ Soil Vapo☐ Recovery ☐ Injection	r extraction			
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:					
Water well disinfected? Yes No					
8 TYPE OF CASING USED: ☐ Steel ▶ PVC ☐ Other					
Casing diameter					
Casing height above land surface in. Weight lbs./ft. Wall thickness or gauge No. TYPE OF SCREEN OR PERFORATION MATERIAL:					
Steel Stainless Steel Fiberglass ✓ PVC Other (Specify)					
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)					
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)					
SCREEN-PERFORATED INTERVALS: From					
	CK INTERVALS: From 7.1 ft. to 2				
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other					
Grout Intervals: From					
Nearest source of possible	e contamination:				
Septic Tank	☐ Lateral Lines ☐ Pit Privy		ivestock Pens		cide Storage
☐ Sewer Lines	☐ Cess Pool ☐ Sewage I		uel Storage		oned Water Well
☐ Watertight Sewer Lin	nes	. ⊔ F	ertilizer Storage	e ∐ Oil We	ll/Gas Well
Direction from well? 9.4.9 Distance from well? ft.					
10 FROM TO	LITHOLOGIC LOG	FROM			PLUGGING INTERVALS
6 5	Surface Sand	TROM	LII	110. LOG (cont.) or	1 LOGORIO RITERVALS
	Sandy Clay Mix	+			
		<u> </u>			
45 72	MEDLIM COARSE SA				
		+		· · · · · · · · · · · · · · · · · · ·	
		+			
		Notes:		··· ··· ·	
		\dashv			
11 CONTRACTOR'S	OR LANDOWNER'S CERTIFICATION	N: This water	well was 🖫 😋	onstructed. Treed	nstructed or I nlugged
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was a constructed, a reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year)					
Kansas Water Well Con	ntractor's License No 6.7 This V	Vater Well Reco	ord was comple	ete <u>d on (m</u> o-day ye	ear) 13-12.
under the business name of					
INSTRUCTIONS: Send one copy to WATER WELL OWNER and retain one copy for your records. Submit fee of \$5.00 for each constructed well along with one (white) copy to Kansas Department of Health and Environment. Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone (785) 296-3565.					

KSA 82a-1212

Visit us at http://www.kdheks.gov/waterwell/index.html

Revised 9/10/2012