WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

)	County	Fraction - SW 1/4	Section number		Township number	Range number	
1. Location of well	rall		14			R 15 E/W	
2. Distance and dir N 3W / Street address of we	So 11 W 12 Soll location if in city:	R.R. 6	vner of well; or street:		Brian	Curtis	,
4. Locate with "X"	' in section below:	Sketch map:	state, zip cod	ie:		. Completion date	75
ā [i	N T				Well depth 105 ft. 7 Cable tool Rotary	Driven Dua	
i NW	NE				Hollow rod Jetted		
* w -	E				8. Use: Domestic P Irrigation A	ublic supply Industry vir conditioning Stock	
Ī×-	- SE					oil field water Other	
	1				Threaded Welded 🗶	iSurfacein.	
	S Mile 				PVC PVC Dia ft. de	_	
5. Type and color of material From				То	Dia in. to ft. dep 10. Screen: Manufacturer's	1 477 4	nt.
	Sandy Top	Soil	0'	9'	Type St. Free Fl	e, Dia/6"	
	By Clay	4 _	9'	20	/Slot/gauze	Length 40'	
	Colt Sto	0	30 4	69	ft.		> "
~	Bu Olan	nu	691	26	11. Static water level:	mo./day/yr.	
	et la		+		12. Pumping level below land su)
	maret:	$-\Omega I$	1/4 /	03	ft. after	hy pumping g.p.m.	
M-1-11-11-11-11-11-11-11-11-11-11-11-11-	unu	Class			Estimated maximum yield —	g.p.m.	
					13. Water sample submitted:YesNo	mo./day/уг. Date	
					14. Well head completion: Pitless adapter	// Inches above grade	
					15. Well grouted?		1
					With: Neat cement Nepth: From ft. to	Bentonite Concrete ft.	["]
		 (r. 1801 - 101			16. Nearest source of possib		ll
					Well disinfected upon compl 17. Pump:	etion? Yes No	
					Manufacturer's name	tern Land Roll	lex
					Model number	ft. capacity Serg. p.m.	(g),
					Type: Submersible		Is
	(Use a second s	heet if needed)			Jet Centrifugal	Reciprocating Other	\
18. Elevation:	19. Remarks:				20. Water well contractor's	certification: ny jurisdiction and this report	K
Topography:					is true to the best of my know	· ·	ζ Ι
_X_HIII				4	Business name	License No.	/
Slope Upland					Signed Oal We	Date 11-10	- 74
Valley		- F. H I. H			Authorized re	presentative	
orward the white, b	olue and pink copies to the Department	of Mealth and Environment			Magn	1.70	15