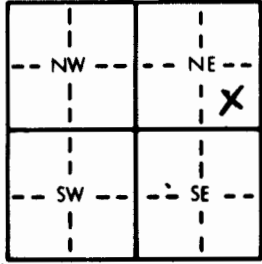


1 LOCATION OF WATER WELL: County: **PRATT** Fraction: **SE** **NE** Section Number: **20** Township Number: **T 26 S** Range Number: **R 15 E**
 Distance and direction from nearest town or city street address of well if located within city?
9 1/2 N 4 W OF CULLISON, KS

2 WATER WELL OWNER: **Texas Energies** Board of Agriculture, Division of Water Resources
 RR#, St. Address, Box #: **Box 947** Application Number:
 City, State, ZIP Code: **Pratt, Kansas 67124**

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

 4 DEPTH OF COMPLETED WELL: **70** ft. ELEVATION:
 Depth(s) Groundwater Encountered 1. **25** ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL **20** ft. below land surface measured on mo/day/yr **JUNE 15 81**
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield **90** gpm; Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter **10** in. to **70** in. to _____ in. to _____ in.
 WELL WATER TO BE USED AS:
 1 Domestic 3 Feedlot Oil field water supply 9 Dewatering 11 Injection well
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well 12 Other (Specify below)
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:
 1 Steel 2 PVC 3 RMP (SR) 4 ABS
 Blank casing diameter **5** in. to **50** ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface **12** in., weight _____ lbs./ft. Wall thickness or gauge No. **214**
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile 7 PVC 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 2 Louvered shutter 3 Mill slot 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) 11 None (open hole)
 SCREEN-PERFORATED INTERVALS: From **50** ft. to **70** ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From **10** ft. to **70** ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From **0** ft. to **10** ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below) **NONE**

Direction from well? _____ How many feet? _____

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	2	Sandy top soil			
2	10	Sand, very fine to fine			
10	25	Clay, brown			
25	40	Sand, fine to med			
40	50	Clay, brown med with fine sand streaks			
50	70	Sand, med to coarse and fine gravel loose			
70	75	Clay, brown and white			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **JUNE 15 81** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **325** This Water Well Record was completed on (mo/day/yr) **JULY 2 81** under the business name of **Central Well & Pump Inc. Pratt, Kansas** by (signature) *[Signature]*
 INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T 26 R 15 E W SEC. 20 C 26 SE 1/4 NE 1/4